January Flood Costs At $2M

Shawsheen river flooding in late January caused upwards of $2 million in damage in Andover, according to current estimates, with the most serious problem facing the town at present — repair of the trunk sewer line.

Town Manager Jared S.A. Clark said this week that authorization has been received to spend up to $400,000 to repair the trunk sewer line broken when flood waters undermined a secion of the pipe in the South Lawrence area.

That work will be done on a cost-plus basis, due to the urgency to get the work done and eliminate any health hazards.

In addition to repair of the sewer line, the manager estimates $500,000 worth of storm related damage to streets, drains and river banks. No public buildings were effected by the flooding conditions.

A continuous rainfall the last week of January resulted in the Shawsheen overflowing its banks in Ballardvale along River street, and in the Shawsheen area. DASA or theformer Marland Mills properties off Stevens street were pa icularly effected and evacuation of some home along North Main street was necessary.

Town crews worked through a two to three day period to protect the Riverina Road pumping station, which would have posed a serious health problem to the town, had the facility been lost.

The pipe which was undermined is the trunk line leading to the Sanitary District plant in North Andover from the pumping station.

The flood waters, combined with frost coming out of the ground, weakened the area around the pipe which follows the path of the Shawsheen. The undermining resulted in the breaking of the pipe.

Clark has received authorization from selectmen, the state department of labor and industries and the bureau of accounts, to proceed with having the trunk line

(Continued on Page 52)

The ANDOVER TOWNSMAN

Our 92nd Year
Issue No. 23

ANDOVER, MASSACHUSETTS, MARCH 1, 1979

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52 PAGES

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Town Hall Budgets Planned At Same Or Lower Level

The cost of operating most Andover town departments will be either the same as last year or lower, according to figures discussed this week by Town Manager Jared S.A. Clark and the selectmen.

Selectmen expressed pleasure at the figures presented by Clark who noted that all department budgets were remaining the same or being lowered, with the exception of the Community Development Department.

The effort was realized through the institution of service through the purchase of new computers, anticipated retirements and the elimination of some programs planned to be initiated in the next fiscal year by the manager.

Clark explained that the hold-the-line, or reduction in cost measures have been effected on such departmental budgets as selectmen, assessors, collector-treasurer and accountant, with a subsequent realization of $18,000 in savings.

The manager is also cutting out of next year's budget two programs — one involving management study, in which department heads would have undergone training for the management by objective plan and the other, a summer intern to work on the town's capital budget program. This will result in a $28,000 savings.

In the community development department, a new agency created by Clark this past year to examine control of the town's growth. there are some increases, which selectmen agree are necessary. Some of the increases in this budget, however, will be offset by increases in permit fees.

Purpose of the community development agency is co-ordination of efforts of town boards and committees involved in the enforcement of zoning and planning egulations, or basically concerned with the town's development.

The increase is due to additional personnel — a community development director and an additional building inspector — considered to be vital for the proper functioning of the agency.

Some of these additional costs will be borne by the increased permit fees which will be instituted, thus not placing too much additional burden on the taxpayers.

(Continued on Page 52)

Finishing His Plate

Tom Feeley, two, son of Mr. and Mrs. Thomas Feeley of Blueberry Hill Road, seems a bit bewildered by the fact that he has just finished a whole plate of spaghetti at the annual dinner conducted by the Bancroft PTO this past week.

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Brian Langdon

Friendly Visitor Program

"Loving and Dying" is the subject of the second panel discussion to be presented by the Friendly Visitor Program of Adover this afternoon at 3:30 p.m. The program will be held at The Andover Haven, 11 Essex St., Andover and the public is invited to attend.

The speakers have been chosen for their professional education and experience working with persons under the stress of life-threatening illness or accident. Rabbi Samuel Fox, Lynn, is on the faculty at Merrimack College in the Department of Religion. Gershen Rosenblum, Ph.D. is the Executive Director of the Mental Health Center of Greater Lawrence. Jack T. Evjy, M.D. is the chief of the Department of Oncology serving Lawrence General Hospital and Bon Secours Hospital. The moderator of the panel will be Brian J. Langdon, Executive Director of the Family Service Association of Greater Lawrence.

Mother's Day became an official holiday in 1914.

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Town House Topics

No School Wednesday

For the third week in a row, Andover pupils will have at least one day off.

Wednesday, March 7, is in-service teaching day and there will be no classes.

With this Monday's day off, the schools have used two of the four built-in snow days; one for rain and one for ice.

Consultants To Speed Computers

The school committee voted 5-0 Tuesday night to hire the accounting-consulting firm of Peat, Marwick & Mitchell to come up with a detailed written agreement for computer software, and to help the school department get its financial systems and other related efforts on to the new computer by July 1.

The firm is to be hired at a cost not to exceed $15,000.

Final Voter Registration Sessions

Two special sessions of the board of Registrars of Voters have been scheduled to permit new voters to be eligible to participate in the annual town election.

The board will be in session Saturday, March 3, from 12 noon to 8 p.m. and again on Tuesday March 6, from 9 a.m. to 10 p.m. in the town clerk's office in town hall.

Tuesday will be the final day for persons to register for the March 26 election.

Registrars request that proof of residence be brought at the time of registering. A utility bill, telephone bill, rent receipt and mortgage papers are among the items acceptable as proof of residence.

Survey Returns Requested

The Commuter Rail Study committee has asked that persons who received the survey forms mailed this past week, return them as soon as possible.

The survey is being conducted in order to determine the desireability of restoration of train service between Boston and Andover. The study committee will be using the survey replies to make its recommendations to selectmen and town meeting.

Municipal Offices Moving

Department of Community Development and Planning (formerly departments of: health, planning, building inspections; and offices of; board of health, planning board, zoning board of appeals, conservation commission, development and industrial commission, general construction inspector), will be vacating their offices at 20 Main Street, Andover, and will relocate at 11 Essex St., Andover in the Andover Haven/Theatre Building effective March 12.

Both locations will be closed for business on Friday, March 9, and will reopen at 11 Essex St., on Monday, March 12 at 8:30 a.m.

Telephone numbers have not been assigned to the new location; therefore, the presently-listed numbers are still in effect.

Jurors Drawn

Twelve Andover residents were chosen Monday to serve on jury duty.

Those names drawn were: William T. Hackett, 29 Stinson Road; Julia Dziura, 303 River Road; Allison F. Gray, 27 Essex St.; George W. Acciard, 55 Tewksbury St.; Walter F. Haskard, 4 Lansbury Lane; Malcolm E. Skinner, 67 Walnut Ave.; William D. Walsh, 33 Pasho St.; Albertine A. Miller, 284 Lowell St.; Maureen Sheehy, 112 Main St.; Gordon C. Lewis, Jr., 1 Brentwood Circle; Clarence T. Nelson, 2 Cyr Circle; and Phillis A. Wade, 118 High St.

Candidate Coffee Saturday

The Andover Savings Bank together with the Andover League of Women voters will present an opportunity for voters to meet and talk informally with the candidates for the March election.

This traditional occasion called the Candidates Coffee will be this Saturday, morning, March 3, from 9:30 to 11:30 in the lobby of the Andover Savings Bank. The bank, which routinely offers coffee and doughnuts to Saturday morning customers and visitors, is providing this chance to have coffee with election candidates.

Peggy Atanasoff, voter service chairman for the League, reports that the response from the candidates has been very enthusiastic.

Andover School Calendar

March 1 — West Jr. High School PAC meeting, 7:30 p.m.

March 6 — Sanborn Teacher/Parent Volleyball Game

March 7 — In-Service Day for teachers

March 16 — Student Council Dance at East Jr. High, 7:30 p.m.; Student Council Dance at West Jr. High, 7:30 p.m.

March 27 — Science Fair at East Jr. High, 7 p.m.

March 28 — Science Fair at West Jr. High, 7:30 p.m.

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Chamber Repertory Theatre Group

Mark Twain Sketches Featured

The Chamber Repertory Theatre, a continually touring professional theatre company, will perform its Nationally acclaimed live production of "Mark Twain Sketches" on Friday, March 16, 8 p.m. in the George Washington Auditorium (Phillips Academy). Tickets may be purchased at the Department of Community Services office, 36 Bartlet Street, or at posted locations throughout Andover.

"Mark Twain Sketches" goes beyond the traditional view of Twain the clever humorist and lecturer and gives the audience a full panorama of Twain's fools and foolers in the excitingly unique and fully staged style of the Chamber Repertory Theatre. Blundering Bluejays, tedious tourists, cannibalistic congressman, a celebrated jumping frog, and an array of incredible characters weave in and out of this crazy quilt of sketches, short stories and travelogues. Twain, in CRT's guise, and in hilarious fashion, mirrors Congress at work, enterprising businessmen, death rituals, medicine, pompous journalists. In withering satirical style, Twain thumbs his nose at anything in sight, then winks and says: "But I was only fooling".

Twain comes in many sizes, shapes and disguises and CRT director Ted Davis integrates a cast of five professional performers into a pure Twain event. The performers, all of whom have had years of experience on TV, radio, motion pictures, as well as in professional repertory theatres all over the country, play a multitude of different roles with realistic zest. Mr. Davis, who appears along with the acting ensemble, is a veteran performer-director-writer who appeared with Alan Arkin in the CBS-TV movie "The Defection of Simas Kidurka".

The Hewlett Packard Company will sponsor a wine and cheese reception following the performance. This complimentary reception is for series ticket holders and will be held in the Underwood Room (Phillips Academy). The Andover Cultural Series is sponsored by the Department of Community Services. Funds for this performance were provided by the Massachusetts Council on the Arts and Humanities.

Lion Tamer

The first lion tamer on record was "Manchester Jack" of Wombwell's Menagerie, a traveling show in England during the early 19th century.

THE ANDOVER TOWNSMAN
U.S.P.S. (025-440)
Established 1887
Irving E. Rogers
Publisher
Robert E. Finneran
Editor & Managing Editor
Michael A. Masessa, Jr.
Advertising & Business Manager
Published Every Thursday
15 Central St., Andover, 01810 — TEL. 475-1943
Second Class Postage Paid at Andover, Mass.
20¢ Per Copy — $8.50 Per Year
25¢ Per Copy — $10.50 Per Year
Outside of Greater Lawrence Area
COPY DEADLINE: Advertising copy must be in TOWNSMAN Office by 12 noon on Tuesday, week of publication. No cancellations honored after the above deadline.
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Bicentennial Parade To Be Featured

Recapture the spirit of 1976 on Sunday, March 4, as the Andover Historical Society presents "The Andover Bicentennial Parade", a popular slide-tape program.

Those of you who missed the event, or those who participated and could not see its entirety, will enjoy this opportunity to re-live recent history.

Showings will be held at 97 Main St. at 2:15 and 3 p.m., and admission is free. Capacity is limited to 35 per showing on first-come, first-serve basis.

Also available are tours of the 1819 Amos Blanchard house.

The program is under the supervision of Mrs. Mary Winstrom and George Glennie.

The public is welcome.

Choral Concert At Academy

On Sunday, March 4, at 3 p.m., in the Cochran Chapel, the Music Department of Phillips Academy will present the Phillips Academy Cantata Choir and Ensemble and the Phillips Academy Chorus in a concert of choral music. Works by Bach, Byrd, Handel, Morley, and Schutz will be presented.

The Cantata Choir, directed by William Thomas, Chairman of the Music Department, will perform Bach Cantata BWV 106, "Gottes zeit ist die allerbeste Zeit," (God's time is evermore the best time).

The soloists in the Cantata will be: Jane Moncreiff, Cambridge; Sprightly Ryan, Winchester; Christopher Peacock, Rumson, N.J.; John Abbott, Medford, and Taylor Bodman, Washington, D.C.

The Cantata Choir will also be touring again this spring. Concerts will be given in New York City at the Interfaith Church Center, Philadelphia with the Germantown Friends', Central Friends', and Friends Sellect Schools, Washington, D.C., at the Collection of Fine Arts in the Smithsonian, and finally at the Bruton Parish Church in Colonial Williamsburg.

The program this Sunday will be concluded by the Academy Concert Choir's performance of William Byrd's "Ave Verum Corpus," Thomas Morley's "Sing we and chant it," the Heinrich Schutz Motet "I am the ressurection," an excerpt from the Messiah "Behold the Lamb of God," and the William Dawson arrangement of the Negro spiritual "Ain't a that good news."

The admission is free and the public is invited to attend.

On Dean's List

James Connolly of Andover was named to the deans list at Austin Preparatory School, Reading, for the first semester.

He also was awarded first honors for the second quarter along with Thomas Glynn, David Coppola and Joseph Torrisi, all of Andover.

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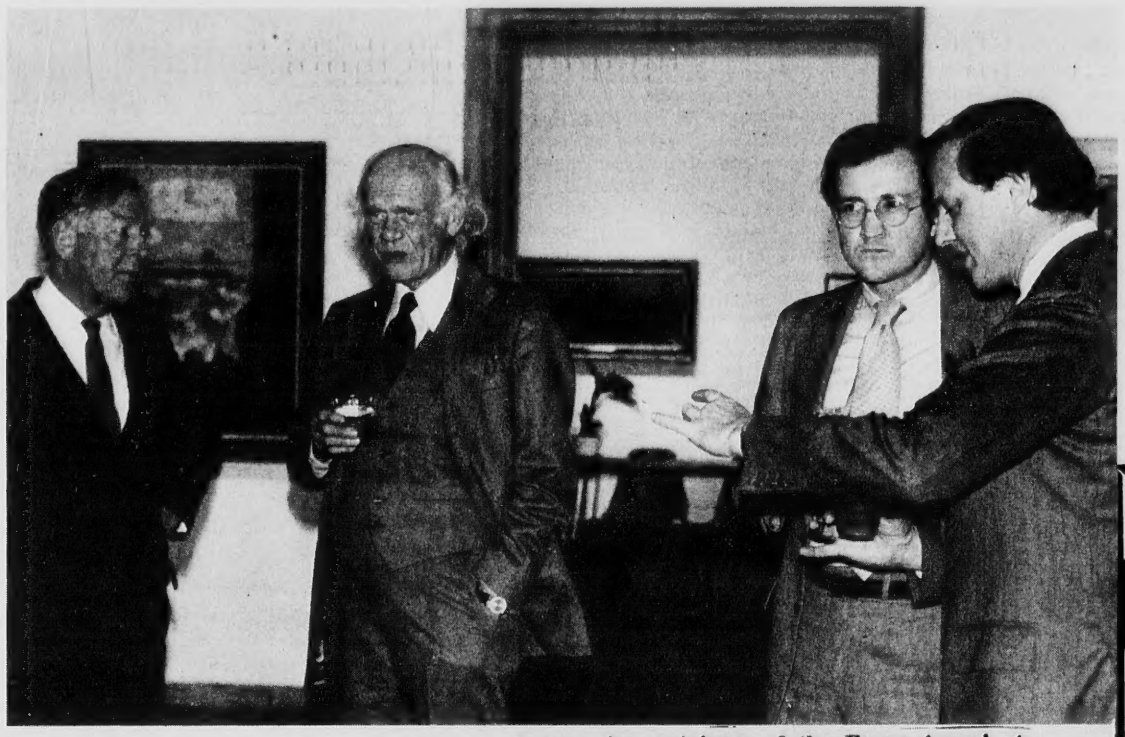

Among the recipients of the Fuess Award at Phillips Academy, shown at a reception this week, were from left, Addison Gallery Director-Emeritus Bartlett Hayes, Photographer-Critic Beaumont Newhall, Architect Peter Chermayeff and Designer Ivan Cermayeff.

Award Recipients

While successful from the start, safety razor sales really leaped with the U.S. government's unprecedented World War I order for 3.5 million razors and 36 million blades.

Goldsmith Woodlands Hike Set

The Andover Committee of the Appalachian Mountain Club will be sponsoring a visit to the Goldsmith Woodlands on Sunday, March 4 at 1:30.

Originally scheduled as a cross country ski tour, before the "winter of no snow," plans now have been formulated to hike these beautiful woodlands. These plans are called alternate plan A and B. You will have to participate to find out the plans. The woodlands are rich in Andover history, as it was owned by Bessie Goldsmith a noted Andoverite.

The area contains the artifacts of a number of summer cottages as well as some old cellar holes and stairways. The pathways are made up of the old roadways and the new ski trails which were built with the cooperation of A.V.I.S. the caretakers of the Goldsmith Woodlands.

Participants will meet at the entrance to the woodlands, near the junction of Rte. 28 and Gould Road.

The leaders for the hike are Dick and Marta Hanidge and Dave Clery.

Bantams To Host Canadians

The Andover Bantam "A" Hockey Team, winners of four out of five on its recent Canadian Tour, will host the Oshawa, Ontario, Canadian Corps Major Bantam Team for a series of three games this weekend.

The two teams will meet on Friday at 6 p.m. at Methuen High School, on Saturday at 9:45 a.m. at Merrimack College, and on Sunday at 7 a.m. at Phillips Academy.

Andover met this team twice this past week in Oshawa winning 5-2 and 4-3.

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Kindergarten Screening Scheduled

Pre-registration for kindergarten of those children who will be five years old by Sept. 1, will take place between Mar. 5 and Mar. 9 in all Andover elementary schools.

Parents who want their children to attend the traditional program should pre-register them at West Elementary School.

A meeting to explain registration and screening to parents will be held Mar. 22 at 7:30 p.m. in West Elementary School.

Screening is a way of scanning all pre-kindergarten children in ordr er to identify those who have trouble walking, talking, seeing, hearing, learning or playing. A school or home program can then be tailored to meet their needs, sparing them the frustrations they might encounter in a regular kindergarten program.

Parents who pre-register their children will receive further information by mail about registration and screening.

Tennis League Meeting

On Monday, March 5, at 9:30 a.m. a meeting will be held at the Old Colony Tennis Club, for all those interested in playing Spring League Tennis.

Policies and new proposals will be discussed as well as election of the new officers.

On Dean's List

David P. Sirois, son of Mr. Louis J. Sirois of 51 Juliette St., Andover, has been named to the Dean's List at Babson College for the 1978 Fall semester. The announcement was made by Dr. Arthur Bayer, Dean of the Undergraduate Program.

"When in doubt, tell the truth." *Mark Twain*

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Special Needs Bowling

The bowling program at the Andover Lanes has started again. Supervised by Merrimack College students the participants learn bowling skills while meeting their friends for an afternoon of fun and enjoyment. The group meets on Friday 3:30-4:30 p.m. There is a small fee for shoes and a string of bowling.

Loeb Drama Series

Plan to join the Andover Council on Aging on Thursday evening, March 1, for a Harvard College Production "Ellington at Eight" a joyous tribute in song and dance to the great Duke Ellington. Tickets for this event are $6.00 and may be purchased at the Andover Haven, 11 Essex Street. Buses leave the Haven at 6:45 p.m. and return around 11 p.m. Call 475-3968 for further information.

The American Indian: Their Dance, Music and Life

How does today's American Indian compare with yesteryear's? Bob and Cindy Shelley will present a one-time workshop on Monday, March 12 from 7:30-9:30 p.m. at the Andover High School. Their direct experience with the Omaha and Winnebago tribes will be the framework upon which the historical as well as the contemporary aspects will be presented. Utilizing the Indian's dance and their music this workshop is designed to provide a unique perspective to Native American life. A related arts and crafts display along with group discussion and participation will also be included.

Registrations are being accepted at the Department of Community Services office, 36 Bartlet St., Andover.

Boston Celtics Family Night

The Department of Community Services will hold its Boston Celtics Family Night on this Friday, March 2. The game — against the San Diego Clippers — will begin at 7:30 p.m. Buses providing transportationn to and from the Boston Garden will be leaving the East Junior High School parking lot at 6:15 p.m. and returning to the parking lot about one hour after the game ends (approximately 10:30 p.m.). A limited number of tickets (end zone-balcony) are still available. Tickets are on sale at the DCS office located in the Stowe School on Bartlet Street. All tickets are being sold on a first come, first served basis.

Summer Jobs

Applications for summer employment will be accepted at the Department of Community Services office until Wednesday, March 21. Positions available are as follows: playground instructors, lifeguards, water safety instructors, tennis instructors, canoeing instructors, concession stand operator (at Pomps Pond), youth soccer instructors, youth gymnastics instructors, open gym supervisors, Hampton Beach bus shuttle supervisors, pre-school instructors, special education (playground) instructors and playground craft skills instructors qualified to teach arts and crafts, woodworking, cooking and needlecraft.

Men's Softball League

The Men's Softball League will hold its first organizational meeting of the season at 7 p.m. on Monday, March 12. The meeting will be held in the conference room at the Stowe School Building. All 1979 team representatives are required to attend or to provide a substitute representative who will attend the meeting.

Men's Basketball League

Due to the high school basketball tournament being held at the high school on Thursday, March 8, all games in the senior Division of the Men's Basketball League have been moved back one week. Consequently, the play-offs will get underway on Thursday, March 15 at the regularly scheduled times.

Gymnastics Meet Volunteers Needed

Individuals interested in volunteering their time as judges, timers, scorekeepers or squad leaders during the upcoming elementary school gymnastics meet should contact the DCS office as soon as possible. The meet will be held on Monday, Tuesday and Wednesday evening (6:30-8:30 p.m.), March 5, 6 and 7. Volunteers can work any number of days.

WJHS Art Students In Exhibit

Four West Junior High students have some of their artwork on exhibit in the lobby of the John Hancock Tower, Boston, through March 30.

Christine Belanger, grade seven, Bryna Jones and Alvin Ohlinbusch, grade eight, and Anja Grant, grade nine, have their work represented in the show which includes watercolors, pastels, pencil and ink drawings, collages and photographs.

The work of these students was chosen by the art staff at West Junior High for the show as part of a Youth Art Month observation, now in it tenth year.

The art of these students and that of students from about 50 other communities throughout the state can be viewed from 9 a.m. to 10:30 p.m. Monday through Saturday, and on Sunday, noon to 10:30 p.m. Admission is free.

"An old man in love is like a flower in winter."
Portugese Proverb

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March 10 — 9-5 P.M. Ballardvale Community Center, Andover.
Open to men & women 16 years or older. Those completing course and test will become certified referees.
Cost $20.00. For more information call: 685-1022

For Those Of Us Who Are Older

The next mini-clinic will be held at The Haven, Tuesday, Mar. 6 from 2 to 4 p.m. Appointments should be made through the Andover Board of Health.

There will be no hot lunch at West School Mar. 7 because the schools will be closed that day for a special teachers' meeting. The Haven WILL BE OPEN and will be having a Pot Luck Lunch at 12:30 that day. And you are also invited to stay for the March Birthday Party at 2 o'clock on the 7th. All you March birthday people had better let The Haven Staff know so you can be one of the special guests. You should also let them know what you intend to bring for the pot luck lunch.

Thanks to the Andona Society. The Haven now has a lovely new electric range to match the refrigerator. The interest and generosity of the Andona members is much appreciated.

Suffering from cabin fever? Want to go somewhere? It is not too late to sign up for the day trip to the Old Mill in Westminister, March 13. Good food, good company, and delightful scenery - and all for only $7.50! But let the haven know right away. Time is short.

If you'd like to travel a bit further, have you considered the Maple Sugar Tour Mar. 20, 21, 22. For $79 (twin) you'll enjoy two nights lodging, meals, visits to Sugar Hill, N.H. and St. Johnsbury, Vt. Entertainment, dancing, a "sugar-on-the-snow" party, tours and tour guides - all expenses included in the above fee. Mar. 1 reservations will be opened to non-Andover friends, so if you're interested, don't delay.

The next feature in the Loeb Theater series is Chekov's "Three Sisters" Thursday, March 22. The six dollar fee includes transportation from The Haven as well as the performance. Sign up at The Haven.

Don't forget the Salt Dough Workshop at The Haven March 14. And the Fabric Flower Workshop originally scheduled for Feb. 28 is now due May 16.

This week is moving week at The Haven. Starting next Monday all meetings, classes and activities will be held downstairs in the theater building. Stairs are no longer a problem. Enter the back door and even those few front steps are eliminated and there is a ramp inside the front door. We'll expect you to come see our new look very soon!

March 8 the Andover Historical Society will have its presentation "Along Main Street." You won't want to miss this special event. It's at 2 p.m. in The Haven.

Benefit Dinner Dance

On Saturday, March 3, the North Andover Youth Hockey Association and Figure Skating Club will be featuring its fourth annual fun raising dinner dance.

The dance will be held at the Christian Formation Center in Andover and will include a full course dinner, a champagne fountain throughout the evening, and live music until 1 a.m. Tickets may be purchased from Mike Cavanaugh or Jim Logue.

Boston Symphony

March 9 and 10
Claudio Abbado, conductor
Barbara Hendricks, soprano; Jessye Norman, soprano; New England Conservatory Chorus
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Auditorium Plans Agreed Upon

Supt. Kenneth R. Seifert tried out a lot of seats in a Lexington junior high auditorium Monday, leading the school committee's acceptance Tuesday of a revised seating plan for an Andover High facility.

The seating slope of the Clark Jr. Hall is similar to a revised plan by Architect Gerry Dion, and Seifert says he now feels "very comfortable that every person will be able to see the stage."

The school committee postponed a decision last week, after Seifert expressed concern that everyone might not be able to see the stage. Buy they voted 5-0 Tuesday for the rectangular, Plan B, with "sight line" modifications. A more extensive, semi-circular Plan C had already been ruled out by the committee as too expensive.

In the revision, or "enhancement" as Dion prefers to call it, each row of seats in the auditorium would be five inches higher than the one before. Figuring four inches from eyeball to top of head, Dion said that allows everyone clear vision to the lowest major center of activity on the stage.

Asked if a person's height would change that, Dion said they set eyeball level at three feet, eight inches off the seat. He said that most people's trunks are a bout the same size, and that the formula applies to about 99 percent of the population.

The new Play B will be somewhat steeper than the original, rising to a height of 30 feet, three inches above the first row, at the last ron in the rear. Dion says that wouldn't seem so high when the auditorium was full of people.

The last row of the original Plan B was 23 feet, and the last row of the present East Jr. High balcony is 21 feet six inches, through that facility isn't nearly as large.

Plan B does not have a balcony.

Dion said the capacity would probably be down somewhat from the original, but it would still hold close to 1500. He said he would have to work out cost details, but the change wouldn't be great.

The space under the rear seats would remain as planned for conference rooms, rest rooms and storage.

Other features Dion described for the new auditorium include a sound-proof partition to divide the rear of the auditorium into two, 240 seat classrooms.

There would also be roll-down battens at the sid fronts, and a series of visual curtains to make the auditorium into smaller theatres (the size of the present West Jr. High hall), 550 seats and 1050 seats.

The original Plan B called for staggered rows, with rises warying from five inches every row to five inches every other row and three inches every row.

On Committee

Two Andover residents are serving on the organizing committee for the annual President's Ball sponsored by the Jackson College Association of Tufts Alumnae (JCATA). The ball will be held March 10 in MacPhie Hall on Tufts University's Medford campus.

Serving on the committee are Norma Cipro, JCATA Vice president and program chairwoman, and Harriet Palmieri, the association's co-treasurer.

Consultant To Address South PTO

Nancy Richard, readiness consultant for Yale University's Gesell Institute, will deliver a talk called "Why Kids Act As You Wish They Wouldn't—The Cycles of Development Ages Two to Sixteen," on Thursday, March 8 at 7:30 p.m. at South School.

The program is for parents and teachers and will explain and discuss ages and stages of development and their influence on the behavior of children at home and at school.

Mrs. Richard is a mother of three and co-author of "One Piece of the Puzzle, a School Readiness Manual."

The lecture is sponsored by the South School PTO.

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LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 344113

Essex, ss.

To all persons interested in the estate of IRVING L. NEWMAN late of Andover in said County deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by SUMNER J. WOLFSON, named in said will as SUMNER WOLFSEN of Framingham in the County of Middlesex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the twelfth day of March 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this fifth day of February 1979.

JOHN F. BURKE, Register
Feb. 15, 22; March 1, 1979

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 344139

Essex, ss.

To all persons interested in the estate of GERTRUDE M. NORWOOD late of Andover in said County, deceased.

A petition has been presented to said Court praying that GEORGE W. BONER of Groveland in the County of Essex be appointed administrator of said estate without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the twelfth day of March 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this seventh day of February 1979.

JOHN F. BURKE, Register
From the office of:
Greeley & Shea
2 Punchard Avenue
Andover, MA 01810
Feb. 15, 22; March 1, 1979

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 344186

Essex, ss.

To all persons interested in the estate of FREDERICK T. BUCKLEY late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by JOAN C. WHITE of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of March 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twelfth day of February 1979.

JOHN F. BURKE, Register
From the office of:
Greeley & Shea
2 Punchard Ave.
Andover, MA 01810
Feb. 15, 22; March 1, 1979

Stage Props

One composer gave a new meaning to the term "stage prop." George Antheil in 1922 composed a symphonic "Ballet Mechanique," which called for a whirring airplane propeller, among other mechanical devices.

$15.00 REWARD
FEMALE CAT — main color black with white paws, orange and white face, orange markings on coat. Lost vicinity Algonquinn Drive, Indian Ridge Country Club area, day after moving here from Pennsylvania.
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LEGAL NOTICE

COMMONWEALTH OF MASSACHUSETTS
LAND COURT

No. 92690

(Seal)

To DAISY A. PERKINS and GEORGE WILLIAM PERKINS, 2nd, both formerly of Melrose, in the County of Middlesex, and said Commonwealth, and their heirs, devisees or legal representatives:

Greeting:

Whereas a bill of complaint, as amended, has been begun against you in our Land Court, by BENJAMIN T. WILKISH and MARJORIE E. WILKISH, both of Wilmington, in said County of Middlesex; and JOHN L. CYR, of Windham, in the State of New Hampshire;

We command you, if you intend to make any defense, that on the first Monday of May next, which Monday is May 7, 1979 the return day of this subpoena, or within such further time as the law allows, you do cause your written appearance to be entered and your written answer or other lawful pleading to be filed in the office of the recorder of said court at Boston in the County of Suffolk, and further that you defend against said suit according to law, if you intend to make any defense, and that you do and receive what the court shall order, adjudge and decree therein.

Hereof fail not, at your peril, as otherwise said suit may be adjudged, and orders and decrees entered therein, in your absence.

The plaintiffs, Benjamin T. Wilkish and Marjorie E. Wilkish, represent that they are the owners of a parcel of land, situated on the easterly side of Woburn Street (formerly called Boston Road), consisting of approximately 58 acres in Andover, in the County of Essex, and said Commonwealth, and the plaintiff, John L. Cyr, is the owner of a certain parcel of land situated on the westerly side of said Woburn Street, consisting of approximately 14 acres more or less; and further represent that the entire land as described in the petition was conveyed to said Benjamin T. Wilkish and Marjorie E. Wilkish by deed of Mary Larkin, dated December 31, 1948, and recorded with Essex County (Northern District) Registry of Deeds, in Book 719, Page 349, and that the parcel containing approximately 14 acres was conveyed by said Benjamin T. Wilkish and Marjorie E. Wilkish to John L. Cyr, by deed dated February 1, 1978, recorded with said Registry of Deeds on February 2, 1978, in Book 1331, Page 454; and further represent that the entire 72 acres were acquired by one George Perkins from the Collector of Taxes of Andover for the 1934-1935 taxes assessed to said Mary Larkin by a tax deed dated October 8, 1936, recorded on October 15, 1936, in Book 602, Page 415; and further represent that a petition to foreclose said tax title was filed in this Court on October 21, 1938, Tax Lien Case NO. 13849, and that said Mary Larkin was permitted to redeem in 1939 on a finding by the Court and the case was later dismissed for want of prosecution; and further represent that the Town continued to assess said land to said Mary Larkin for the years 1939 through 1942 and made a tax taking by instrument dated November 20, 1943, recorded in Book 661, Page 308, which was released by instrument dated December 10, 1945, recorded in Book 679, Page 439; and further represent that said Town is unable to locate any tax records prior to 1940 and has no record of ever having assessed said land to George W. Perkins as owner thereof; and further represent that said George W. Perkins died testate on March 3, 1956, Middlesex Probate No. 336092, survived by his widow Daisy A. Perkins and a son, George W. Perkins 2nd, devising his entire estate to said widow and the inventory lists no real estate in the Commonwealth; and further represents that a cloud is thrown upon the plaintiffs' title, and praying that it may be ordered and adjudged that the plaintiffs hold their title to said land free from any claims of the defendants, the plaintiffs having acquired title by adverse possession against the defendants, and it appearing to the Court upon the suggestion of the plaintiffs that the whereabouts of the defendants are unknown after a diligent search and cannot actually be served with process, it is

ORDERED that notice be given by publishing a copy of this order once a week for three successive weeks in the Andover Townsman, a newspaper published in the County of Essex, the last publication to be one month at least before the first Monday of May next.

Witness, WILLIAM I. RANDALL, Judge of our Land Court, the fifth day of February in the year of our Lord one thousand nine hundred and seventy-nine.

JEANNE M. MALONEY
Deputy Recorder

A True Copy
ATTEST:

Jeanne M. Maloney
Deputy Recorder
Feb. 15, 22; March 1, 1979

TOWN OF ANDOVER

PLANNING BOARD
PUBLIC HEARING

The Planning Board of the Town of Andover will hold a public hearing on the application of YVON CORMIER CONSTRUCTION CORP. for approval of a Special Permit and for approval of a Preliminary plan for Cluster Development of premises comprising 115 acres located off Dascomb Road and Frontage Road creating 90 house lots and 35 acres of reserved open land in accordance with a plan drawn by Dana F. Perkins & Associates of Lowell, Mass. based upon Section VI.D. of the Andover Zoning Bylaw (Chapter 40A.G.L., Section 9) and Chapter 41 G.L., (Section 81).

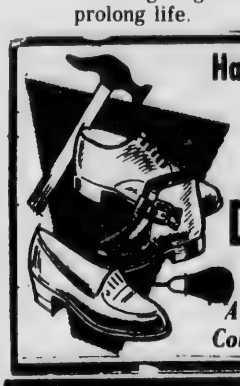
The hearing will be held Tuesday, March 13, 1979 at 8:00 P.M. at the Town Hall Conference Room.

ANDOVER PLANNING BOARD
By Rhys G. Kear,
Director of Community Development & PLanning
Feb. 22; March 1, 1979

Great Pyramid

Six and a half million tons of rock had to be moved to build the Great Pyramid of Cheops. The work was done without the use of machinery of any kind — not even the wheel.

Eating sage is believed by some to prolong life.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Volunteers Channel 2

Volunteers from Andover for the 1979 Channel 2 auction visited the station's headquarters in Boston recently. Shown here (left to right) are: Judy Merrill, Jill Gardner, Diane Savrann, Julie Doherty and her mother Andrea Doherty.

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Women's History Series At Y

The Greater Lawrence YWCA Women's Resource Center has an outstanding women's history program planned. This five-part program, scheduled in March, will depart from traditional accounts of world events to concentrate on the women's roll and impact on world history. Drawing upon the expertise of Greater Boston world history teachers, speakers will lend an exciting perspective on the topic.

Part I on March 7 will go back to our beginings and trace the evolution of social rules from Paleolithic times through the Middle Ages. Professor Lila Liebowitz of Northeastern University's Anthropology Department will be the guest speaker. Professor Liebowitz' special field is biological and social evolution of primates and humans; she is also the author of "Females, Males and Families."

On March 14, Ann Froines will cover the emergence of women in the modern era and illustrate her talk with slides. Particular attention will be given to the Industrial Revolution and its impact on women of the 19th century.

The speakers will allow time for questions and general discussion. The series will run from March 7 to April 4 on Wednesday evenings at 7 p.m. The YWCA is located at 38 Lawrence St., Lawrence.

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July Wedding Is Planned

Mr. and Mrs. Hugh Lennon up Upper Saddle River, N.J., have announced the engagement of their daughter, Barbara Anne, to John Alden James, Jr., son of Mr. and Mrs. John James of Andover, and Hampton. N.H.

Miss Lennon, who attended Skidmore College and graduated from Trinity College, Hartford, Conn., is a financial analyst with Manufacturers Hanover Leasing Corp., New York City. Her father is president of Power Circuits, Inc., Plainfield, N.J.

Her fiancee was graduated from Governor Dummer Academy, Trinity College, and Fordham Law School, where he was a member of the Fordham Law Review. He is currently associated with the law firm of Steinberg, Shaker and Lewis, in Lawrence, and is a member of the Massachusetts, New Hampshire, and Florida bars. His father is the senior partner in the public accounting firm of James & McCloud, Lawrence.

The couple is planning a July wedding.

Barbara A. Lennon

Jane M. Viviano

Miss Viviano Is Engaged

Mr. and Mrs. Robert Viviano, 117 Bridlepath, North Andover, formerly of Cape Elizabeth, Maine, announce the engagement of their daughter, Jane Marie to Jeffrey J. Winters, son of Mr. and Mrs. Philip A. Winters of Hampton, N.H. formerly of Andover.

Jane is a graduate of Melrose High School and Rhode Island Junior College. She is currently employed with the Andover Bank.

Jeff is a graduate of Andover High School and is a senior at the University of Maine In Orono. He will graduate in May.

A June 2 wedding is planned.

Engaged To Rev. Munroe

Mr. and Mrs. Robert Adams Mole of East Brunswick, N.J., announce the engagement of their daughter, Deirdre, to the Rev. James Granger Munroe of New York City. Munroe, the assistant minister at Grace Church, New York City, is the son of Mr. and Mrs. William Abbot Munroe of Andover.

Miss Mole will graduate from the Columbia University School of Nursing in May.

Mr. Munroe, a graduate of Phillips Academy and Williams College, studied at Oxford University, England, and received his M. Div. from the Virginia Theological Seminary in Alexandria, Virginia.

An August wedding is planned.

To Marry In August

Mr. and Mrs. Rudolph Tetrault of Springfield, Vt. announce the engagement of their daughter Maryann Patricia to William L. Burke, Jr. son of Mr. and Mrs. William L. Burke of Andover.

Maryann attended Springfield High school and graduated with an A.B. in mathematics from Dartmouth College in 1978 and is now a graduate student at MIT's Sloan School of Management.

Her fiance attended Andover High School and is a 1977 graduate of Dartmouth College with a degree in economics. He is presently in the Financial Management Program with the General Electric Company.

An August wedding is planned.

In Choir

Daniel and George Griffin, respective Bates College junior and freshman, and sons of Mr. and Mrs. Daniel J. Griffin II of North Andover, are members of this year's choir.

A 19th century Frenchwoman left 125,000 francs for the clothing of naked Paris snowmen.

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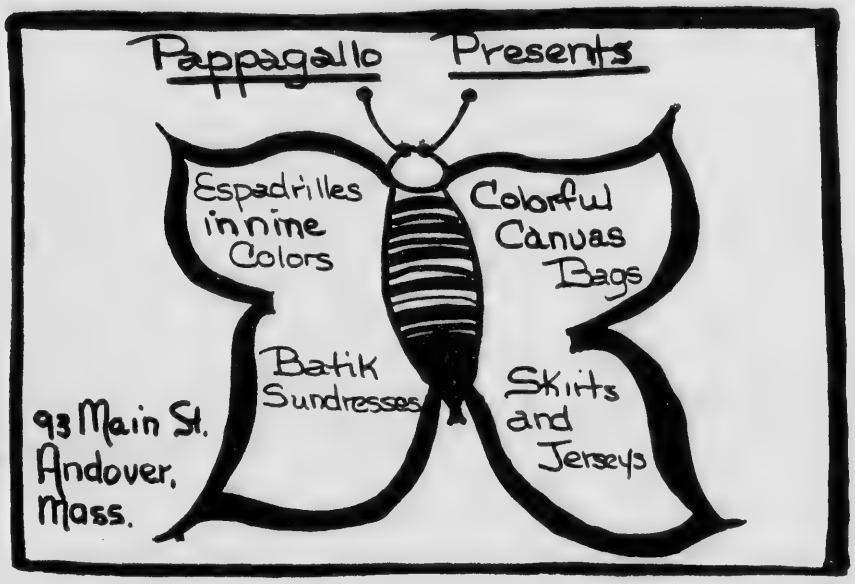

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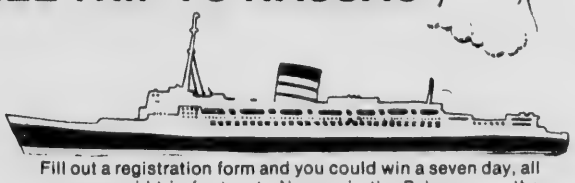

Fill out a registration form and you could win a seven day, all expense paid trip for two to Nassau in the Bahamas on the beautiful S.S. Oceanic. Sign up every time you come in and increase your chances of winning.

WHYTE'S

DRYCLEANERS . . . VILLAGE TUB LAUNDROMAT

SHAWSHEEN PLAZA, ANDOVER Next to DeMoulas

Newcomers Activities Planned

The Andover North Andover Newcomers Club has many interesting activities planned for the coming month.

On March 6 an evening meeting will be held at the Andover Knights of Columbus on Osgood St. The speaker will be Art Sharky who will talk on "The Effect of the Media on the Family." Coffee and Dessert wil be served. For reservations contact Cathy Huston, 47 Farrwood Drive, Andover by March 2.

The Gardening Group is presenting a special program on March 15 at 7:30 p.m. at the Memorial Hall Library in Andover. The topic will be ' 'Landscaping Your Home," and the program will be conducted by Frank Wolfe. This event is open to the public. For reservations contact Cathy rilosi, 11 Old School House Road, Andover by March 8.

On March 17—St. Patrick's Day—our annual Las Vegas Night will be held at the Andover Country Club. There will be snacks, a buffet, prizes and music for dancing. For reservations contact Cathy Huston, 47 Farrwood Drive, Andover by March 8.

The next Fun in the Hub activity will be a tour of the Christian Science Publishing Society Building and the Mother Church of the First Church of Christ Scientist. This will take place on April 5. After the tours there will be time for lunch and shopping.

There are still seats available on the bus to the Flower Show on Thursday, March 22. For reservations for either event contact Jo Satory, 9 Eastman Rd. Andover.

Membership in Newcomers is open to all new residents of Andover and North Andover. Anyone interested in joining may contact Sandy Carothers, 202 Shawsheen Road, Andover or Carol Brown, 230 Abbott St. North Andover.

Tom Hoving Begins Series

On Wednesday evening, March 7, the Ladies of Merrimack will kick off their 1979 "Mornings of Diversion'' series with Thomas Hoving at 8 p.m. at the Sheritan Rolling Green in Andover. This evening lecture will be open to others besides series patrons.

Hoving, the controversial, outspoken former head of the Metropolitan Museum of Art in New York — the man who arranged the Tutankhamun exhibition that brought record-breaking crowds to the country's museums — has at last unraveled the conflicting stories and uncovered the truth about the amazing discovery. The exhibition was sent here in honor of our Bicentennial by the government of Egypt, the showing has attested to the enduring allure of the boy-King whose tomb was uncovered 56 years ago. Ferreting about in the Metropolitan Museum, he stumbled onto hundre: of original documents dusty with disuse—letters, drawings and diaries in the handwriting of the excavators. Based on this material, his lecture topic will be "Tutankhamun: The Untold Story."

Junior Gardeners To Meet

The Andover Junior Garden Club will hold its monthly meeting this coming Saturday, March 3 at 10 a.m. in the meeting room of the Bay State Bank on Main Street. This Month's project will be the construction of a wishing well planter. Children attending the meeting are asked to bring with them at least twelve clip-type wooden clothes pins.

The Junior Gardeners extend their thanks to Mr. Richard Isaacs whose efforts and original design of a bird feeder made February's meeting a singular success.

Under Mr. Isaacs' guidance, children constructed wooden window sill feeders, several of which were given to local elementary schools and to the Memorial Hall Library.

Illustrated Lecture To Be Feature

An illustrated lecture of "How Art Blooms at the Museum of Fine Arts, Boston" will be given at the Andover Garden Club meeting by Mrs. William Haskins and Mrs. Peter Brooke from the Ladies Committee of the Museum. The presentation will feature several dozen flower arrangements created by garden clubs throughout Massachusetts for the Museums annual Art in Bloom Festival in May.

Slides will show how each arrangement compliments a particular painting, sculpture, or other art object capturing the mood of the subject or art period and how each was keyed to the color, texture and composition o great works of art in the Museum.

This program will be presented Tuesday, March 6, at 9:30 a.m. at South Church.

Andona Event Has Rose Theme

"Everything's Coming Up Roses" is this year's theme for the annual Adona Scholarship Dessert Card Party. The scent of roses will greet Andona members and their guest on Wednesday, March 14 at the Andover Country Club.

Elegant desserts prepared by the members will be served and a souvenir cookbook containing their favorite dessert recipes will be given to each guests.

Chairing the annual event this year are Mary Durant and Joan Sanbor assisted by Shirley Sullivan, Glenda Schaake, Judy Hardy, Mel Jurgen, Chris Rodden, Terri Struthers, Debbie Kelley and Elke Kappeler.

The event is open to the public and tickets may be purchased by contacting Mrs. Michael Rodden or any member of the Andona Society.

TOWN OF ANDOVER

PLANNING BOARD PUBLIC HEARING

The Planning Board of the Town of Andover will hold a public hearing on the application of WILLIAM N. KONSTANTINAKOS for approval of a Special Permit and for approval of a Preliminary plan for Cluster Development of premises comprising 64.22 acres located off Bailey Road creating 48 house lots and 19.5 acres of reserved open land in accordance with a plan drawn by Dana F. Perkins & Associates, Inc. of Lowell, Mass. based upon Section VI.D. of the Andover Zoning Bylaw (Chapter 40A.G.L., Section 9) and Chapter 41 G.L., (Section 81).

The hearing will be held Tuesday, March 13, 1979 at 9:00 P.M. at the Town Hall Conference Room.

ANDOVER PLANNING BOARD

By Rhys G. Kear,
Director of Community Development & Planning

Feb. 22; March 1, 1979

Whenever you drive in a snowstorm, make sure your headlights and taillights are switched on so other drivers can see you.

When you have to pay to have your hair cut and styled — you deserve the very best.

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We have a Free gift for our customers born in the month of March. Show us proof of your birthday when you make a purchase and we will give you a lovely gift, plus a discount on the purchase.
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November Club Meets Monday

The March meeting of the November Club will be held Monday, March 5, at 1:15 p.m. at the clubhouse. Following the social hour, the meeting will be called to order by Mrs. Robert Vandor, president.

The program for the afternoon will be J.J. Swanson MGA, internationally known Graphoanalyst, in an unusual presentation entitled "Secrets Your Handwriting Reveals." Swanson has presented over two thousand lectures throughout the United States and Western Europe and has appeared on television and radio. His lectures and analyses have qualified him to identify handwriting and forgery suspects, and he has assisted the police, court and security forces in their work.

The members and guests will be greeted by Mrs. Barrie Yeats and Mr Arthur Adami. Mrs. Norman Barraclough and Mrs. Joseph Cancila will preside at the tea table. Mrs. Norman Barraclough will decorate the tea table.

Advertisement

Your Hair Today

by Lou Durazzano

The new look in hair — curls — has created a need for a new kind of hairdryer. The popular blowdryer tends to straighten rather than style curly heads. Hair salons therefore use a heat lamp to dry curly hair styles. But since this is an expensive as well as rather awkward device for home use, a new hand-held dryer has been created. Its unique, gentle air-flow system spreads heat over a large area of the head, keeping curls and waves in place.

For todays casual look our beauty operators at **SUPER CUT HAIR SALON, 93 Main St., 475-3711** feel a good body perm is a must. We use nothing but the finest manufactured products in our beauty treatments so whether you need a perm, or would like a coloring come to us. Personal checks accepted. Open: Mon.-Sat. 9-5, Thurs. and Fri. til 7.

HELPFUL HINT: Heat turned too high in the house tends to dry hair in winter months.

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CANADIAN CLUB $14.97 59.2 oz.

VINO CASATA California TABLE WINES $2.99 3 Liter-101.4 OZ.

Schlitz BEER Case of 24-12 oz. Cans $6.45

FORT SCHUYLER BEER $3.99 CASE OF 24-12 OZ. N.R. BOTTLES

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SALE ENDS March 3, 1979

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Busy At Bancroft

Brother Blue of national television fame entertained Cub Scouts at a Blue and Gold Banquet at Bancroft this week. With him are Dana Lally, left, and Eric Asgeirsson. Then on to Friday's PTO spaghetti supper, where Maura Collins, at left below, and Matthew Lastrini got their fill.

SCHOOL LUNCH MENU

MONDAY — Baked macaroni with meat sauce, buttered green beans, white or whole wheat bread, chilled applesauce, milk.

TUESDAY — Chilled juice, baked turkey chunks with gravy, cranberry sauce, whopped potato, sliced buttered carrots, corn bread, pudding w/topping, milk.

WEDNESDAY — No School for students — In-Service Day for teachers.

THURSDAY — Chilled juice, sliced cheese pizza, carrot and celery sticks, white cake w/frosting, milk.

FRIDAY — Chilled fruit plunch, fried clam roll, sliced carrots, coleslaw, catsup, peanut butter cookie, milk.

Senior Citizens

MONDAY — Baked macaroni with meat sauce, butttered green beans, rolls and butter, chilled applesauce, choice of beverage.

TUESDAY — Chilled juice, baked turkey chunks and gravy, whipped potatoes, sliced buttered carrots, cranberry sauce, cornbread, pudding w/topping, choice of beverage.

WEDNESDAY — No School for students, In-Service Day for teachers.

THURSDAY — Chilled juice, stuffed cabbage rolls w/sauce, mashed potatoes, buttered vegetable, rolls and butter, fruit cup, choice of beverage.

FRIDAY — Chilled fruit punch, fried clam roll, sliced carrots, coleslaw, catsup, peanut butter cookie, choice of beverage.

Shaving History

Before recorded history, men bravely faced sharpened clam shell edges or polished flint to achieve the cleanshaven look. The natives of Polynesia relied on finely honed sharks' teeth.

In ancient Egypt, as well as in Turkey and India, a beard was a sign of dignity and wisdom. Fashionable early Greeks also wore beards, but hairy faces met banishment when Alexander the Great ordered his soldiers to shave in the 4th Century B.C. He believed the beard was a "handle" by which the enemy could seize his men.

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AT THE CHURCHES

Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Arshag Daghlian, Pastor
155 Main St., North Andover

SUNDAY: 9:45 a.m. Morning Prayer; 10 a.m. Badarak.

Baptist

Andover Baptist Church
Rev. Reginald MacDonald
Pastor
Essex St., Andover

THURSDAY: 6:45 p.m. Junior Choir; 7:30 p.m. Adult Choir

FRIDAY: 7:30 p.m. Jr. and Sr. High Volleyball at Doherty Gym

SUNDAY: 9:30 a.m. Sunday School for all ages; 10:50 a.m. Morning Worship, Communion Service.

MONDAY: 8 p.m. Leaders and Guides of Pioneer Girls meet in Church Parlor.

WEDNESDAY: Family Night — 6:00 p.m. Potluck Supper for all: 6:40 p.m. Nursery; Beginners (3-5 years); Brigades; Pioneer Girls (Girls will start Spring gardening projects); Teen and Adult Devotional; 6:45 p.m. Prayer Meeting; 7:00 p.m. Diaconate Meeting; Men and Women's Bible Studies; Jr. and Sr. High Youth Program (at Brook Street "Y").

Judson Memorial
Baptist Church, S.B.C.
33 Johnson St., North Andover
Community Center
Rev. Russell Richardson, Interim Pastor

SUNDAY: 9:30 a.m. Sunday School; 10:45 a.m. Worship Service; 6 p.m. Bible Study; 7 p.m. Worship Service. Nursery Provided.

Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover

SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.

MONDAY: 6:45 p.m. Awana Club — Boys & Girls.

WEDNESDAY: 7:45 p.m. Prayer & Bible Study.

Fellowship Bible Chapel
Rev. Joseph Stringer
525 Turnpike St., North Andover

SUNDAY: 10:30 a.m. Worship Service.

Catholic

St. Augustine's Church
Rev. Edward Robinson, O.S.A.
Pastor
43 Essex St., Andover

SATURDAY: Masses 4 p.m. and 5:30 p.m.

SUNDAY: Masses at 8, 10, 11:15 a.m.; 12:30, 5:30 p.m.

Holy Day Masses: 7, 8, 10:30 a.m.; 5:30 and 7 p.m. Evening before - 4 and 5:30 p.m.

PENANCE: Saturday 10 a.m.-12 noon, 7-8 p.m.

Baptisms: Fourth Sunday of the month. Expecting parents should contact the rectory prior to the child's birth to register for Baptismal workshop.

St. Robert Bellarmine Church
Rev. Frederick J. Collins
Pastor
Haggetts Pond Road, Andover

SATURDAY: Masses 5:00 p.m.

SUNDAY: Masses: 7:30, 9:00, 10:30 a.m., 12 Noon and 5:30 p.m. (Youth).

St. Joseph's Church
High St., Ballardvale

SUNDAY: Masses 9, 10:15 and 11:30 a.m. Holyday Mass 9 a.m.

St. Michael's Church
Rev. Frederick J. Minigan
Pastor
196 Main St., North Andover

SATURDAY: Masses at 4, 5:30 and 7 p.m.

SUNDAY: Masses at 7, 8, 9:15, 10:30 a.m. and 12 noon, 5:30 p.m.

Daily Mass at 6:45 a.m. and 9 a.m.

Christian Science

First Church of Christ, Scientist
278 No. Main St., Andover

SUNDAY: 10:30 a.m. Sunday School; Nursery available; Church Services. Subject of lesson sermon: "Christ Jesus." Evening services every first and third Sunday at 7 p.m.

Wednesday; 8 p.m. Testimony Meeting.

Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr.
Minister
31 Elm St., Andover

THURSDAY: 10 a.m. Sewing Circle; 8 p.m. Choir.

FRIDAY: 1 p.m. Prayer Group; 7 p.m. Troop 72.

SATURDAY: 5-7 p.m. Ham & Bean Supper.

SUNDAY: 10:30 a.m. Worship Service — Communion Sermon "Being Soldier of Christ" by Rev. Dr. Jack L. Daniel, Jr., William Chadwick, student minister, assisting in the service; 10:30 a.m. Church School

MONDAY: 7:30 p.m. Show Rehearsal.

TUESDAY: 7:30 p.m. Christian Education Committee

WEDNESDAY: 3:30 p.m. Jr. Girl Scouts, 7:30 p.m; Sr. Fellowship; 7:30

(Continued on Page 21)

Benefit Concert For Temple

Temple Emanuel of Lowell is holding on Sunday evening, March 25, at 8 p.m. a Temple Emanuel Organ Fund Benefit Concert. This function will be held at the First Parish Unitarian Universalist Church in Chelmsford center.

Participants for this evening will be: on harpsichord, Seymour Hayden; playing organ and piano, Pat Brown; George Tsandikos, tenor; Thomas Schoibels, trumpet; and Maxine Glassman, harp.

Contact Barbara Sharrow to reserve tickets.

Sermon Series

"Being Soldiers of Christ" will be the topic on which the Rev. Dr. Jack L. Daniel, Jr. will be preaching at the worship service at 10:3E a.m. Sunday, March 4. This is the third in a series of sermons focusing on practical Christian living and entitled "Living The Great Adventure" which will continue through the Lenten season.

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CHURCHES

(Continued from Page 20)

p.m. Bible Study 1; 7:30 p.m., Woman's Union

South Church
(United Church of Christ)
Rev. Dr. Westy A. Egmont
41 Central St., Andover

SUNDAY: 9:15 Church School Clases — Nursery through Adult:10:30 Service of Worchip: "The Women Jesus Loved — Part I. Martha," Rev. Dr. Westy A. Egmont preaching: 10:30 Crib Room, 3 Year Old Class, Discovery Room, 5th & 6th Grade Program; 11:30 Coffee Hour; 445 Junior Pilgram Fellowship; 7:00 Pastor's Class for Membership

MONDAY: 9:30 Women's Sharing Group; 2:30 Handbell Choir; 7:30 Meeting of the Diaconate

TUESDAY: 8:00 Pingpong for the men

WEDNESDAY: 77:30 Bible Study; 8:00 Men's Discipleship Broup

THURSDAY: 3:30 Carol Choir; 7:30 Sancturary Choir

West Parish Church
(United Church of Christ)
Rev. Otis A. Maxfield
129 Reservation Rd., Andover

SUNDAY: 10:30 a.m. Worship Service, Rev. Otis Maxfield preaching.

Episcopal

St. Paul's Episcopal Church
Rev. Alexander S. Daley, Rector
390 Main St., North Andover

SUNDAY: 8 a.m. Holy Communion; 10 a.m., Morning Service.

Christ Church
Rev. J. Edison Pike, Rector
25 Central St., Andover

SUNDAY: 8 a.m. Holy Communion; 9:30 a.m. Family Worship Service (Communion 1st Sun. of Month); 10:15 a.m. First Session Church School; Adult Forum; 10:30 a.m. Family Worship Service; 11:15 a.m. Second Session Church School; Adult Forum.

Jewish

Temple Emanuel
483 Lowell St., Lawrence
Rabbi Harry A. Roth
Cantor Irving Shuman

FRIDAY: 8:15 p.m. Sanctuary Service.

SATURDAY: 9 a.m. Chapel Services; 10:30 a.m. Sanctuary Service — Bar/Mat Mitzvah.

SUNDAY: 9 a.m. Chapel Services.

Cong. Tifereth Anshai
Sfard & Sons of Israel
492 Lowell St., Lawrence
Rabbi Benjamin H. Tumin, D.D.

DAILY SERVICES: 7 a.m. and 7 p.m.

SATURDAY: 9 a.m. and sundown.

SUNDAY: 9 a.m. and sundown.

Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover

SUNDAY: 9:15 a.m. Sunday School for 3rd through 6th graders; The Service; Visitors welcome, Nursery provided; Sunday School for 4 year olds through 2nd graders.

MONDAY: 7:30 p.m. Special Church council meeting at church.

Unitarian

Unitarian-Universalist Church
244 Lowell St., Andover
Dr. Randolph W. Lehman-Becker
Minister

THURSDAY: 9:30 a.m. Mothers and Pre-Schoolers Drop-In Discussion Group.

SUNDAY: 10:30 a.m. Choir rehearsal; Adult Discussion; Religious Education for Youth; 11:15 a.m. Service. The Rev. Gayle Lehman-Becker conducts the service.

MONDAY: 12:30 p.m. Overeaters Anonymous.

TUESDAY: 8 p.m. Andover Townsmen Barbershop Singers rehearsal.

WEDNESDAY: 6 p.m. Potluck Dinner for all comers . . . bring food to share.

THURSDAY: 9:30 a.m. Mothers and Pre-schoolers Open Discussion Group.

Unitarian Church
Rev. David M. Blanchard
190 Academy Road
North Andover

SUNDAY: 10:30 a.m. Worship Service.

United Methodist

Ballard Vale United Church
(United Methodist & U.C.C.)
Rev. David A. Hollenbeck
23 Clark Road, Andover

SUNDAY: 9:30 a.m. Church School; 11 a.m. Worship Service.

Parish To Observe CCD Week

St. Augustine's Parish, Andover, has set aside the week of March 4th to March 10th as CCD Awareness Week.

The CCD Program or Religious Education Program of the parish serves approximately 1400 youth, with 180 volunteers giving their time as teachers and aids. In an attempt to make members of the parish more "Aware," and to give parents a chance to say "Thanks" various activities have been planned throughout the week.

Monday and Tuesday Marth 5 & 6 at 7 p.m. and Saturday morning, March 10 at 9 a.m. open house for classes held at St. Augustine's School building. there will be a presentation in the cafeteria, then parents ms go to their child's class.

Many classes in the program are held in homes. Parents can stop, say hello and thanks.

On Wednesday, March 7, Fr. Paul Keyes will be speaking on Prayer in St. Augustine's School Cafeteria at 7:30 p.m. All are invited.

FAST Plans Events

Andover's F.A.S.T. (Fight Against Starvation Today) committee, comprised of students and teachers from the town's secondary schools and assisted by local clergymen has been planning a series of events for "F.A.S.T. Week."

The objectives of the week are primarily to convey an awareness of the world's hunger problem and secondarily to raise funds which will be given to such organizations as C.A.R.E. and Oxfam.

Starting Friday, March 23 with assemblies and continuing throughout the following week with rice meals, canned food drives, and presentations to the elementary schools, the program will conclude on Sunday, April 1 with a Walk-A-Thon. Since this event is the main fund raiser it is hoped that the community will participate actively both as walkers and sponsors, and that the people of Andover can help a little bit to alleviate the serious hunger problem that exists in the world today.

Fundy Tides

The most enormous tides in the world occur in the Bay of Fundy at Burncoat Head, Nova Scotia. The difference between high and low tides can be over 53 feet.

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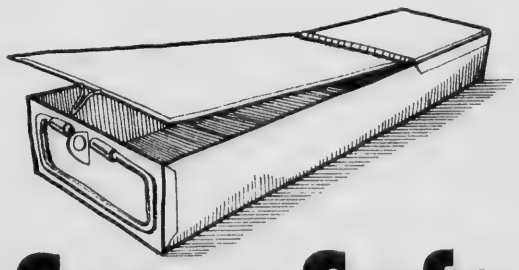
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The Public Forum

No Support for School

To the Editor of the TOWNSMAN:

The purpose of this letter is to inform you that the Bancroft PTO Board is unable to offer you its support for a new East Junior High at this time because of the lack of information. We request that a comprehensive report be prepared outlining proposal elements and their justification. Also, please include proposed implementation logistics and time tables. In order to be comprehensive, other options should be included as well as the reasons for their rejection. To allow for intelligent review and assessment of the School Committee's proposal before the Town Meeting, we would suggest that this report be ready on or before March 20, 1979.

Intuitively we feel that a simple renovation option is particularly needed — one that the town is ready to pay for — not a renovation plan that makes a new building out of an old building. The renovation specifications should be priorized, then grouped into segments so that we can answer the questions — what could be done for $500,000 or $1,000,000 or 1½ million dollars, or $2,000,000? We want to have each educational improvement indentified and priced. Our major concern is that in an "all or nothing" proposal, if nothing is chosen, our children will be the losers.

Ron Gomes
Bancroft School
PTO President

OBITUARIES

RUTH E. GIBSON

Miss Ruth E. Gibson, 68, 139 Shawsheen Road, Andover, died Sunday at her home.

A life-long resident of Andover, she attended Andover public schools and West Parish church.

She is survived by a brother Albert P. Givson of Andover and a nephew.

Funeral services were held Tuesday at the Lungren funeral home, 18 Elm St., Andover. Burial will be in West Parish cemetery.

Contributions may be made to the charity of one's choice.

DANIAL NAYLOR

Daniel Naylor, 87, 16 Shawsheen Road, Lawrence, a former long-time resident of Andover, died Feb. 22 at Veterans Administration Hospital, Bedford following a long illness.

He was born in Lancashire County, England, Feb. 9, 1892, and was a retired machinest for the former Pacific Print Works, Lawrence. He was a veteran of World War I and served in the U.S. Army.

He is survived by four sons, Robert D. and Daniel P. Naylor of Lawrence, Charles E. Naylor of Derryy, N.H., and Albert Naylor of Miami, Fla.; a daughter, Clarice Naylor of Seattle, Washington; and sever grandchildren.

Services were held Monday at 11 a.m. from the Lundgren Funeral Home, 18 Elm St. Burial was in Spring Grove Cemetery.

KENNETH J. DOLAN

Kenneth J. "Chip" Dolan, 63, 27 Stevens St., Andover died Feb. 21 at Lawrence General Hospital after a long illness.

Born is Lawrence, April 24, 1915, Mr. Dolan was a retired employee of the Roll Department at Converse Rubber Company, Tyer Rubber Division, Andover. He attended St. Augustine's Church.

Survivors include his wife, Mary E. (Ruxton); a daughter, Patricia D., wife of James F. McCadden of Lexington; a sister, Mrs. Ruth Jennings of Newburgh, N.Y.; two grandchildren, a nephew and several nieces.

The funeral was held Saturday at 10 a.m. from the Lundgren Funeral Home, 18 Elm St., Andover. Burial was in West Parish Cemetery, Andover.

Program Availability

To the Editor of the TOWNSMAN:

I'm writing to express my concern about a situation that exists in our elementary school system. When I moved to Andover nearly two years ago, I was under the impression that the town offered, in addition to the popular contemporary, or "open" system, an educational alternative — the structured, single-teacher directed classroom. I later discovered that this option is not actually available to everyone, and that waiting lists had been created. The Traditional Program is limited to two classrooms per grade, with admission given on a first-come, first served basis (provided the child passes the grade level test.) This procedure seems to be inappropriate and unfair, when one considers the importance of a child's entire grammar school career. Please understand that I am not criticizing the school administration, because they must work within given guidelines. My appear is to the school committee, who, as I understand, initiated the Traditional Program three years ago. I might suggest that they consider opening the enrollment at the Kindergarten and first grade levels. This would achieve some degree of equity in the admission procedure, and would also allow more children to start in the program at the most logical time.

It would be most re-assuring to me, personally, to know that the program would be available to my two pre-schoolers. Then, I could say "yes," that Andover does indeed provide an educational alternative.

Helen Taylor
4 Elysian Drive

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The Public Forum

East Pleasant

To the Editor of the TOWNSMAN:

I attend an evening class at East Junior High, which is my first acquaintance with the building.

Although it is fairly old, it seems well-built.

From the common, the school is attractive. A modern replacement would have a hard time looking as nice.

It is my impression that a fair number of adults remember the building fondly.

I find East to be pleasant, and a good learning atmosphere.

Robb Cook
50½ Whittier St.

Dogs On Loose

To the Editor of the TOWNSMAN:

The temperature is now 18 degrees F. We have two dogs in our backyard. They are not ours for we do not own dogs.

Permitting dogs to run loose is against the law in Andover. We have several dog owners in our neighborhood, however, who either are not aware of the law (which we sincerely doubt since the Dog Officer has repeatedly visited the offenders) or simply choose to ignore the law because perhaps they feel above it.

Several of us in the immediate area have tried nicely to speak to the offending dog owners, have on many ocassions called the police and animal rescue/MSPCA, and have among ourselves discussed alternative ways to rid the neighborhood of wandering, unleashed dogs. We have endured dog litter on our lawns and in our gardens with a certain humor, marginally grateful for the free fertilizer; we have taken our exercise by chasing dogs out of our yards; we have stretched our lungs frightening them off; but we have reached the absolute limit of tolerance for these dogs and their inconsiderate, law-breaking owners. We have two small children, among fifteen under the age of ten in the area, who, as a result of free-reined dogs, are now afraid of canines. Moreover, we have better things to do with Tuesday mornings than to pick up trash that we have separated and baggged for recycling and/or collection that lies scattered long the street because of loose dogs — we have tried sprinkling ammonia over the bags but the dogs have apparently developed an immunity — we don't wonder as they are always out to assault the trash. We have tried to feed the birds and other small animals in our but have given up as the dogs get to the feeders first. Above all, we have tried to keep our patience and let the Dog Officer work out in an amicable way the problem of unleashed dogs and misdemeanors. The Dog Officer has been extremely cooperative but tells us that the problem on Canterbury Street is by no means confined and, understandably, he cannot be all over town at once when the dogs are visibly running.

We are prompted to write today not only because of the weather but also because we are tired of taking the responsibility for our own property only to have our actions so disrespected by others. We have nothing against dogs running and romping, as long as they do it with their masters nearby and in their own yards. We do not blame the dogs for they have not the intelligence to know where they can and cannot run. We do, however, blame the owners and feel highly critical of them for acting so irresponsibily in this regard. We believe it is time to remind all dog owners that we have as much right not to own a dog as they do to own one, and that we can all live out our preferences with some consideration. The leash law was enacted by a public mandate because just such consideration was not given in the past. Now, the law is blatantly flaunted. We are tempted to list the names of our neighborhood leash law renegades but will refrain as, after all, they already know who they are.

We feel there is no other recourse than to keep this problem in the public eye, in the media, until dog owners learn that the law is here to stay and that non-dog-owners demand their rights be respected, too. With spring nearly here, we dread the thought of the problem we have had in the past with dogs in heat, exhuberant children, free from heavy winter clothing, sporting with dogs on the loose, March mud flying from dog fights, etc., etc., etc.; we would be happy to hear from neighbors and others who feel as we do that the leash law must be enforced and obeyed.

Deborah and Arthur Lafond
5 Canterbury Street
Andover

Solar Tower

A solar tower 283 feet high and surrounded by 1,500 heliostats (mirrors) that track the sun during the day will be built in Barstow, California. Super-heated water in the tower creates steam that will pass hrough a turbine on the ground where there also will be an oil and rock thermal storage system, Massachusetts Audubon says. Ten megawatts of electricity will be generated, adequate for 2,500 houses.

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JACK ANDERSON WITH JOE SPEAR

WEEKLY SPECIAL

When Chinamen Aren't Chinese
Or: Newspeak, 1984 a la 1979

WASHINGTON – The recognition of Communist China has produced a whole new vocabulary at the State Department. The diplomatic language they speak had to be revised to accomodate the people in Peking.

The new language is explained in a memo, intended for official eyes only. It instructs American diplomats on the "proper terminology" to use in discussing China.

Of course, any diplomat worth his pay would rather lose his striped pants than say the wrong thing. So the memo was rushed out before the arrival in Washington of Vice Premier Teng Hsiao-ping.

For the benefit of those readers who would like to speak to the Chinese without offending them, here is a quick language course:

Taiwan used to be known in Washington as the "Republic of China." No longer. It is now taboo. In fact, the Chinese in Taiwan can't even be called "Chinese." This would irritate the Chinese on the mainland. But they also cannot be called "Taiwanese," as this would offend the Chinese in Taiwan.

How are the Taiwanese-Chinese supposed to be categorized? States the memo: "The adjectival form is 'Taiwan,' not 'Taiwanese.' People should be referred to as 'from Taiwan,' or 'on Taiwan' or 'of Taiwan.'" In short, they should never, never be referred to as Taiwanese or Chinese.

From now on, all diplomatic reports will list mainland China as the official China. "Under no circumstances," the memo warns grimly, "should Taiwan be placed or footnoted under China."

We may be closer than we think to George Orwell's concept of 1984. The bureaucrats in Orwell's novel developed the language of "Newspeak." It's only 1979, and the State Department bureaucrats are already talking Newspeak.

Under the Dome: Inflation may be a cause for belt-tightening in the hinterlands, but not on Capitol Hill where our legislators enjoy the perquisites of office. Among them are 2,500 wall calendars, 37 free subscriptions to the Congressional Record and 36 copies of the Congresssonal Directory. The legislators get two free art reproductions from the National Gallery of Art and innumerable potted plants from the Botanic Gardens. Each congresssonal office gets nine telephone lines, and every lawmaker may make an unlimited number of trips to his home district. If he drives a car, he gets 17 cents per mile; if he goes by motorcycle, he is reimbursed at the rate of 15 cents per mile; if he flies by private plane, he collects 36 cents per mile.

-- Congressmen now have another chance to reap retirement benefits unavailable to common citizens. Rep. John Murphy, D-N.Y., has distributed a letter to his colleagues telling them they can join the 157th Mobilization Detachment of the Army Reserve. The unit is for congressional members only. In his letter, Murphy unabashedly pointed out that those who join need only earn 50 "points" to qualify for "good retirement." The points would be earned by attending an annual training session, completing correspondence courses and going to weekly meetings at the Longworth House Office Building.

– In Washington, where oratory is art, oral history is making a comeback. An organization called "Former Members of Congress" is compiling the personal histories of congressmen's careers on tape. The collection will be stored in the Library of Congress for posterity. The interviewers are recording the oldest lawmakers first so that they don't fade away before their voices are captured on tape.

Top-Heavy Military: It takes 10 times more generals, admirals, colonels and captains to command today's peacetime force of 2 million than it took to run a military force of 10 million during World War II.

By law, for example, the Navy is permitted to have four four-star admirals and 22 three-stars. Yet, the Navy actually has eight four-star admirals and 31 with three stars – 13 more than the law allows.

Last year Congress ordered the Navy, Army, Air Force and Marines to cut the number of generals and admirals by 6 percent before next year. But the Pentagon potentates are complaining they just can't abide by the statutes.

The brass hats have asked Congress to repeal the reduction order and, according to our sources, the request may be honored. But it's a moot point. The Pentagon couldn't meet the 1980 deadline anyway.

Hazardous Hamburgers? A laboratory in Columbus, Ohio, has just completed a study of bacteria colonies found in "fast food" hamburgers. After examining 764 patties, the researchers found there are an average of 178 bacteria colonies in every gram of hamburger meat.

About 9 percent of the colonies could destroy red blood cells, 95 percent could coagulate human blood plasma, and 45 percent could split DNA molecules – the genetic building blocks of life.

Two-Buck Flop: The two-dollar bill is three years old, but Americans just don't seem to want the bills in their wallets. The Treasury Department printed more than 500 billion of them in hopes the two-buck note would replace at least half of the singles in circulation. But the bills are considered by some superstitious citizens to be a sign of bad luck. To date, more than 300 million two-dollar bills are still being stored in Treasury Department vaults. Officials are admitting privately that the project has failed miserably.

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PAPER
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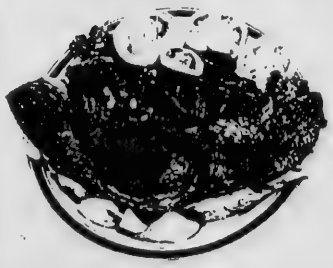

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The Andover Townsman

The Second Front Page

MARCH 1, 1979

To Seek Re-Election

Susan T. Poore

Selectman Susan T. Poore, 85 Osgood Street, has announced her candidacy for re-election to the Andover Board of Selectmen.

Since her election in 1976, Selectman Poore has devoted her efforts to addressing the problems and concerns facing Andover, she feels. Her actions during this period reflect her ability to grasp and effectively address the intricacies of these concerns.

Some of the board's accomplishments during her incumbency include:

— establishment, under her chairmanship, of the open agenda at Selectman's meetings to assure accessibility of town governmennt to all citizens:

— development of the Talent Bank, in order to tap citizen expertise to assist public officials in making informed decisions;

— major emphasis on sound fiscal managment, including development of the five year cpital budget process, cen-

(Continued on Page 26)

Selectman Candidate

Philip J. Salamone is a candidate for the three-year term of selectman. In 1977 he was the unanimous appointment of the board of selectmen to complete the remainder of Allen F. French's term, and served as selectman until April 1978. He has served as a member of the Schools and Community Recreation Committee this past year.

Both, in his capacity as selectman and as a member of the SCR Committee, Salamone notes that he has encouraged citizen involvement in town decision making. He feels that an open, responsive Town government is essential to good decision making particularly in the implementation of a tax cap program. Salamone states, "The town rightfully will be looking to the selectmen for leadership on how to maintain good town services and meet the requirements of the tax cap legislation. I am prepared to work with

(Continued on Page 26)

Philip J. Salamone

Asks One-Year Term

Thomas P. Stark

Thomas P. Stark has announced his candidacy for the office of selectman in the town of Andover.

Stark, a life-long resident of the area, his wife and children have lived at Sherry Drive for the last 10 years. He has a B.S. in business administration from Northeastern University,and a master's in business administration from the Harvard Business School. Stark is employed by Coatings Engineering Corp. as director of sales and marketing and is also a member of the Finance Department of Northeastern University where he teaches in the Contiuing Education Program.

Also, he is treasurer of the Andover Chapter of American Field Service, and a member of several professional societies. Currently he is serving as chairman of the Andover Solid Waste Study Committee, a group appointed last year by the selectmen to evaluate what direction Andover should take regarding its trash and recycling programs.

Start said he is running for selectman because:

"There has been much discussion of late about the high costs of living, poor services, escalating taxes, plroblems of the elderly; all of which are effected by the efficiency and responsiveness of local government. I feel that too often in the past, issues have been clouded by emotion, passing the buck, and the unwillingness of the individual to make a decision with the excuse that it needs more study. The waste disposal problem in Andover has been studied for nine years!

"If we are going to stop the increases in the cost of government, we must make the governmental process more efficient. With over 15 years of business experience, I feel that I can help reduce the costs of Andover's government. As a Selectman, I would take a rational approach to problem definition and solving by prioritizing the issues and making a decision rapidly. If we can begin to separate the emotional

(Continued on Page 26)

Added High School Classrooms Dropped

While everyone generally agreed it would be nice to have the whole cake, the school committee this week stuck to their building priorities and voted not to give town meeting the option of additional classrooms at the high school.

The school building committee had asked them to reconsider the list of advisory questions that will be put to town meeting, and add a classroom addition to the high school auditorium question.

Butthe committee voted 5-0 against the union, and then defeated another motion to make the classroom addition a separate, fifth advisory question.

Article 15 of the town meeting warrant, as it stands, seeks opinion on 1. a new building at East Jr. High 2. renovating East Jr. High 3. renovating West Jr. High and 4. building and auditorium, with necessary renovations, at the high school.

The building committee's Ken Gropper emphasized that his group simply feels the town should be offered all the options, and that they weren't taking sides with either an auditorium or classrooms.

Supt. Kenneth R. Seifert, who last week defended the auditorium as an educational priority over the classrooms, also said this week he didn't want the town to get the impression he favored one over the other.

"Both are needed," he said. "There's no doubt in my mind that the classrooms and auditorium are both needed to have a high school of integrity."

"But," he said, "the question is, can the town afford both?"

School Chairman David Ahouse asked him what would happen if the town voted for classrooms and not for an auditorium.

"I don't believe I would go along with it," Seifert said.

Ahouse said he personally felt that he would have a hard time selling extra classrooms as a priority. Colleague Casimir Kolaski said the auditorium was more of a priority for him.

Committeeman Joseph Finn restated the basic dilemma: that last spring when they asked town meeting for building funds, they thought the whole project could be done for $10 million or so. The price has escalated to at least $14 million.

Finn has made it a "moral" issue, feeling they shouldn't go ahead and splend more than $10 million without asking the town how far it wants to go.

He said Tuesday he felt the town should also be told what it was going to lose if it didn't spend the extra money.

Kolaski made the motion for a fifth advisory question, for a classroom addition in case the town is willing to accept the full financial obligation.

Elaine Viehmann seconded, but said she would like to option of withdrawing No. 5 on the floor of town meeting, if the voters turned down the auditorium. Even if the classrooms could be built for the same cost as the auditorium, she said, the school committee's priorities would be changed.

She and Kolaski were the lone votes for No. 5.

School Board Candidate

Edward I. Kaufman has announced his candidacy for a three-year term on the Andover School Committee.

Kaufman and his wife, Rose Marie, reside at 5 Miles Circle.

Kaufman was educated at Marblehead High School and received his Bachelor of Arts degree in History from the University of Miami. He received his Master of Education in Secondary School Administration from Boston State College.

Kaufman is currently employed as a teacher in the Woburn Public Schools, where he has taught for the past 13 years and at Middlesex Community college in Bedford where he has taught for the past four years.

He has been active in various teacher organizations: the National Educational Association, the Massachusetts Teachers Association, and the Woburn Teacher's Association, and has held various offices including President of theWoburn Teachers Association and member of the Negotiating team in Woburn. He was also chairman of the Teachers Administrator Committee on Staff Evaluation in Woburn, and was a member of the Communication Committee which was set up by the Woburn School Committee so that the board, teachers and administrators could have a forum to discuss and resolve problems in the Woburn Public Schools.

Edward I. Kaufman

The major issue which Mr. Kaufman

(Continued on Page 26)

Ham, Bean Supper Scheduled

Saturday, March 31 from 5 to 7 p.m. is the time set for the annual ham and bean supper sponsored by the Friendly Circle of The Andover Baptist Church.

Ruth Stocks, serving as general chairman of the event, will give experienced guidance to the various supper committees to be announced at the March meeting of the Circle.

Tickets will be available at the door on the day of the supper or they may be obtained in advance from ticket chairman, Bobbie Hughes.

Poore

(Continued from Page 25)

tralization of purchasing, development of a process for the selection and evaluation of a professional town manager, and cooperative planning with the School Committee for modern date processing capabilities:

— evolution of a policy of sound growth management that has attracted clean industry while maintaining the delicate balance between residential and industrial development. Investigation and initiation of the bonding authority of the Andover Development and Industrial Commission.

— continuation of the Friendly visitor program and transportation for the senior citizens:

— focus on strengthening the Central Business District, including the Elm Suare traffic flow, retention of the Post Office downtown with a continued effor for better morning delivery to the business community, and separate development of commuter and shopper parking facilities; and

— support of planned community development thru passage of Director of Community Development, and streamlining of the coordinated permit approval process.

Susan was born and raised in Andover, and was educated in the Andover school system. She is the daughter of Dorothy Neil Treanor and the late Vincent Treanor. She is a graduate of Bradford Junior College and Lesley College. Her husband, Gates M. Poore, is a structural engineer, and her children Patrick, Daniel and Erik, are students in the Andover school system. She is a member of St. Robert's Church, of the Board of Directors of the Lawrence YMCA, of the Andover League of Women Voters, of the National Ski Patrol, was Andover's voting representative to the Northeast Solid Waste Committee, and is on the advisory board for CLASS (Citizens League for Adult Special Services).

"As in the past three years," says Selectman Poore, "I am willing to make the necessary commitment of time and effort for the future of our town and will be able to bring to bear experience as the senior selectman on the board in a continuing policy and leadership role."

Salamone

(Continued from Page 25)

the community to meet these goals."

Salamone feels he has gained experience as a selectman and SCR Committee member in dealing with the varied demands of townspeople, and that, in the course of his duties he has become thoroughly familiar with the working of town government. The combination of his service in the community and his professional experience he feels, has prepared him successfully to meet the difficult challenges which will face the selectmen of the next three years.

A graduate of Brooklyn College, Salamone administered a health clinic in Brazil for two years as a Peace Corps volunteer. He joined the I.S. Department of Housing and Development following graduate studies at New York University.

He and his wife Anne and their two children Beth and Matthew, live at 9 Clarisbrooke St.

Stark

(Continued from Page 25)

issues from the problems, and examine the full consequences of our actions, we can make a start at streamlining the town management process, reducing waste without sacrificing desireable services."

Stark seeks the one-year term left vacant by the resignation of Albert cole. He feels that a business-like approach to town government will allow for a more efficient use of available funds and will reduce or eliminate the need for additional taxes. Also, by taking a hard look at the serious issues, the town will become more responsive to the needs of all its citizens.

"I like Andover and would like to do what I can to keep it a desireable town in which we all can afford to stay."

Kaufman

(Continued from Page 25)

sees facing the school committee is maintaining and improving the quality of education in the Andover schools in todays atmosphere of tax cutting and tax caps. "The main reasonI wish to be on the school committee is to help maintain and improve the quality of education in Andover and to fight against cuts in the school budget that would lower the quality of our education system.

"With my 13 years experience in public education I believe I can provide the educational expertise and leadership to maintain and improve Andover's School system in these times of tax cuts," he said.

"Limelight" With Charlie Chaplin

Charlie Chaplin's last American film will be shown at Memorial Hall Library on Friday, March 2 at 7:30 p.m. "Limelight" is a tender, nostalgic story of an elderly music hall comedian who saves a young dancer from suicide, nurses her back to health and later helps her become a successful ballerina. The film which was banned in this country until 1970, brilliantly evokes the atmosphere of London's music halls at the turn of the century and has a classic finale where Chaplin and Buster Keaton combine in a memorable knock about duet. This is the third in the Friday Feature Film series and is open to the public without charge.

Children's Room News
By Bridget Bennett

Spring programs for pre-schoolers will soon be starting again in the Children's Room. Our weekly film series for preschoolers and their parents begins on Friday, March 2 with "Really Rosie" and "Yankee Doodle." Each Friday through mid-May we will be presenting a half-hour of films beginning at 10:30 a.m. and at 2 p.m.

Friday, March will be the last day to register for Littlest Listeners, our weekly story hours beginning March 13 and 14. Children must be 3½ years old by March 1 and parents may register them in person only. For more information, please call the Children's Room at 475-6960.

Birth...

MITCHELL — A daughter, Elizabeth Howell, Feb. 3, at Lawrence General hospital, to Mr. and Mrs. J. Howell Mitchell, Jr., 21 Balmoral St., Andover. The mother was Carolyn Vaughan. Grandparents are Mr. and Mrs. H.S. Vaughan of Southbury, Conn. and Mr. and Mrs. J.H. Mitchell of Suffern, N.Y.

Washington At Monmouth

Nadine Lewandowski, above left, aplpears entranced with the restored painting of Washington at Monmouth, unveiled last Thursday at Memorial Hall Library. Below, Left, Trustee FrederickAllis gets a helping hand from above during the ceremony: right, Dean Esahood, Lucy Briggs and Peter Young of the 5th Mass Regiment Fife & Drum Corps added to the festivities.

The Reserve Fund As A Seat Of Power

The town's reserve fund is established primarily to meet unexpected costs arising during the course of a fiscal year. It establishes a contingency fund to be tapped when either emergencies arise, or due to unanticipated events department budgets become low or depleted.

It has effective controls, with the money being allotted through approval of the Finance Committee based on written requests for transfers and supported by information relating the need.

While the reserve fund is an effective way ot monitoring the town's finances, it can also lead to a usurping of powers by the Finance Committee, even when they are well-meaning in intent.

This week selectmen were particularly irked at the FinCom suggestion to remove some funds from their budget, with the provision that if money was needed the board could submit a request for transfer from the reserve fund.

In a year when budget planning is confusing due to pending tax cap legislation, we would anticipate that the job of the FinCom in reviewing departmental budget requests is even more difficult than in the past.

They are as intent as administrators in keeping the upcoming municipal budgets within guidelines.

Quite possibly reducing specific departmental requests by taking out contingency accounts and placing them in reserve fund status is aimed at meeting the need for stricter controls in the eyes of the FinCom.

But there is a danger in such practice, specifically, the possibility of turning budgetary controls over to a financial review agency.

The Finance Committee is a valuable agency for the taxpayers of the community. It's members spend countless hours annually reviewing budgets, warrant articles requiring funds, and keep a constant watch on department operations from a fiscal standpoint.

From time to time they suggest methods of improvements in account keeping and fee schedules, all with an eye toward saving money for the taxpayer.

From time to time, FinCom members have suggested that more accounts be eliminated and the money be appropriated through transfer in the course of the year if necessary.

It is something department heads have battled over the years, and probably rightly so.

Submitting to the FinCom for funds bypasses the normal chain of command and places the power of granting requests in the hands of this appointive agency, when actually the town administrative chart grants to the town manager the financial expertise to run the community in an economically efficient manner.

What the FinCom would be doing basically amounts to usurping powers from municipal authorities. Their basic duties are advisory in nature and should remain so. As such the FinCom is a welcome and necessary adjunct of municipal government. We would hope that they continue to be classified as the town's financial watchdogs, but with their powers leashed.

Down The Years With The Townsman

75 Years Ago — March, 1904

John Donovan, formerly prominent in Punchard athletics is a promising candidate for a position on the Wakefield High baseball team.

On Thursday evening of next week at 7:45 o'clock, Miss Mary Alice Abbott will deliver a lecture at the vestry of the Babtist church. Her subject is to be Hawaii.

A new pair of horses for use in the fire department were purchased Wednesday afternoon from William Nokes of Reading. Chief Hardy and driver Smith made the purchase. The pair driven by Frank Morse have been purchased by William H. Higgins.

G. Louis Burnham is enjoying a trip south, which included a visit to his brother in Gaffney South Carolina. He also stopped at Atlanta, Georgia, and Jacksonville, Florida. In the latter city, he writes of riding in an open trolley car to the park to witness a bicycle contest, and being uncomfortably warm while watching the races.

50 Years Ago — March, 1929

John J. Driscoll of Summer St., John S. Buchan of Lincoln St., and Claud Minor of Maple Ave. attended the dog show in Boston last week.

The Memorial Hall Library has been open Sundays during the months of January and February. A record of the attendance has been kept and a comparison made with that of weekdays. As a result the trustees feel that further Sunday opening is unwise for the present.

Matthew Burns, candidate for the office of selectman, and champion of the "forgotten man" rather than the "aristocracy" held a rally in town hall last evening with an attendance that about half filled the hall. William A. G. Kydd, also a losing candidate for selectman last year, acted as chairman and introduced the speakers of whom the principal one Mr. Burns, took the opportunity (as expressed by one of the other speakers) to "hand, draw and quarter" Andover public officials.

The General William F. Bartlett Women's Relief Corps 727 held a patriotic program Tuesday evening in G.A.R. hall. Washington's, Lincoln's, McKinley's, Spanish American Veterans' Memorial and Maine Memorial days were observed jointly.

25 Years Ago — March, 1954

The Andover Taxpayers' Association in its report on the 1954 town warrant approves the addition of one patrolman and one reserve to the police department, but not the addition of a sergeant.

Following the results of the election Monday night when the voters decided to merge the tree and moth deplartments as divisions of the board of plublic works, George R. Abbott met Tuesday morning with members of the board and agreed to continue his duties. He is now foreman of the tree and moth department.

The Finance committee in its annual report has approved appropriations in the town warrant which are $22,000 in excess of the 1953 expenditures, and adds this will increase the tax rate $1 per $1,000.

Miss Betty Napier Sparks, daughter of Mr. and Mrs. Charles B. Sparks of Rocky Hill Road, has been chosen by her classmates and teachers at Punchard High School to be the D.A.R. good citizen of the year.

10 Years Ago — March, 1969

One of the worst storms in recent years buried Andover with over 20 inches of snow in a downfall which began Monday and continued through Wednesday.

The finance committee coming down to the end of budget and warrant articles consideration for the annual town meeting forsees an increase of $9 in the tax rate.

Andover has its own "tea bag" campaign going on the tax rate increase, only it is in the form of post cards. Like the statewide campaign being directed at state officials regarding increased taxes, the post cards from the "committee for sane taxation" have been coming to the town manager's office.

Newly appointed officer of the Andover Police department, Sgt. Robert B. Parker took over his new post Saturday.

The Bancroft school has not been accepted by the town, and will not be accepted until it is clean and ready for use. Leominster Construction Company, the principle contractor, did not come close to having the building clean by 5 p.m. Tuesday, nor did building committee chairman Robert Lloyd think they had tried very hard to do so.

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Pee Wee A's Prep For Tourney

During the last two weeks, the Andover Pee Wee A hockey team managed to take five out of nine games played on their longest road trip of the season.

Andover 1 Brunswick 0

On Sunday morning, the local boys journeyed to Brunswick, Maine, for a second encounter with the team that beat them earlier this year by a score of 5-1. However, this game had an entirely different complexion as both teams played solid two-way hockey throughout.

The games only goal came with time running out in the third period as Andover made one final rush up the ice. As the clock was ticking down, Mike DelTrecco let loose with a shot that the Brunswick goalie made the save on but was unable to control the loose puck. Zack Apgar picked up the rebound and fired home the winning goal just as the final buzzer went off to give Andover the victory.

Wilmington 5 Andover 2

On Monday evening, a winless Wilmington team spotted Andover two first period goals before bouncing back to defeat the Pee Wee's by a 5-2 margin. Both Andover goals were unassisted as Jim Daly and David Keene each picked up a tally.

Lexington 4 Andover 1

On Wednesday evening, Andover traveled to Lexington for another non-league game against a tough Lexington team. After a scoreless first period, Zack Apgar converted a Mike DelTrecco pass into the games first goal at 11:20 of the second period. The score remained that way until shortly after the mid-point of the contest when Lexington registered three unanswered tallies within a 90 second span to go ahead 3-1. Lexington's final goal came late in the third period.

Andover 4 Tewksbury 3

On Saturday morning, Andover spotted Tewksbury two early first period goals and then stormed back for a 4-3 victory in Wilmington League action. Zack Apgar scored unassisted at 4:21 of the first period and Jim Daly (LoPresti and Donovan) tied the score at 1:41 of the period. Andover iced the game in the second period on goals by Shaun Bateson (unassisted) at 10:58 and Apgar (Bateson) at the 8:09 mark. Tewksbury scored halfway through the third period but Andover held the lead to the buzzer. Steve McDowell went the distance in the Andover nets to record the victory.

Andover 3 Concord 2

The Pee Wee's continued their winning ways on Sunday morning as they journeyed to Concord, N.H. for a non-league game. Concord took a 1-0 lead into the second period after they dominated early in the first stanza. The superb goaltending of Mike Gibson was the main reason the score was only 1-0. Andover finally got untracked late in the period when Barry Enos tipped home a drive off Doug Guittarr's shot from the blue line to knot the score at one all. Just over two minutes later, Jon Crawford put the locals out in front 2-1 after being set-up by Apgar and Donovan at 1:11 of the period. The score remained that way until Billy Donovan scored what proved to be the winning goal assisted by Apgar at 5:24 of the final period. Concord scored in the final 30 seconds to make the final 3-2.

Agawam 5 Andover 3

On Washington's birthday, Agawam knocked Andover out of the first round of the District 2, Division

(Continued on Page 31)

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Soccer President

James DiClemente has been elected president of the Andover Soccer Association by the organization's board of directors.

Other officers include: Allen Ober, vice president; Allan McAnally, recording secretary; She Livermore, corresponding secretary; and Victor Mill, treasurer.

The association will conduct a three week clinic for coaches, assistant coaches, and those interested in coaching, on Mar. 7, 21, and 28 from 8 to 10 p.m. at West Elementary School.

The first two sessions will cover skills and techniques and rules and tactics. The final session will be for general discussion, and for head coaches to pick up uniforms for the spring program.

The clinic is free and no prior registration is required.

Pee Wee's

(Continued from Page 30)

1, Pee Wee A State Tournament at Essex, Mass. Agawam jumped out to a quick 3-0 lead in the first period and took that lead into the second frame. Andover got back in the game at 8:53 of the second period when Shane Smith pushed home a loose puck after Chris Morrison's drive from the corner laid uncovered in the crease. Early in the third period, Zack Apgar's unassisted goal pulled Andover to within one at the 9:34 mark. However, Agawam registered two more times within 22 seconds of each other late in the period to secure the victory. Jon Crawford scored Andover's final goal with 2:32 remaining to make the final 5-

Andover 7 Wilmington 1

Andover avenged an earlier loss to Wilmington on Monday evening with a 7-1 rout in Danver's League competition. Wilmington scored first at 10:51 but that was it for the night. Tom Marjerison (DelTrecco) began the barage at 5:22 followed by tallies from Jon Crawford (unassisted) and Zack Apgar (Ferrara) less than a minute later to open up a 3-1 lead after one period.

Ferrara set-up Apgar's second at 10:53 of the second period followed by DelTrecco's (Marjerison) first at 1:56. This gave the locals an insurmountable lead of 5-1 after two.

In the third period, Apgar (Bateson) got his "hat trick" at 11:18' Mike DelTrecco's second of the contest from Marjerison closed the scoring at 1:12.

Andover 4 Danvers 1

On Saturday morning, Andover won its second consecutive game in a row at Wilmington by defeating Danvers by a 4-1 score. Each team traded first period goals as Jim Daly opened the scoring at 6:32 on a deflection off Jon Crawford's shot from the point. Zack Apgar's unassisted tally came in the second period giving Andover the lead they would never relinquish at 2:09. Jim Daly's second goal of the game on a tip in off Apgar's drive provided the insurance goal that iced the game. Apgar's second goal at 4:25 closed out the scoring with the final results 4-1. Danvers out shot Andover by a margin of 18 to 12.

Concord 6 Andover 2

On Sunday morning, Andover came out flat and dropped a 6-2 decision to host, Concord. One of the few bright spots was the hustling effort turned in by Jim Daly who registered both Andover tallies and played a solid two-way game. This will be their last game before they begin defense of the Andover Cup in the upcoming tourney.

Nautical Museum

The Francis Russell Nautical Museum at M.I.T., 55 Massachusetts Ave., has ship models from 1000 A.D. to the present, prints, plans and photographs pertaining to man's conquest of the sea. Open daily.

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H78x15 W.W.	$33.90	$2.77
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Seastars Compete In Districts

Twenty-nine members of the Andover-North Andover YMCA Seastars girls' team competed in the Eastern Massachusetts YMCA District Swimming and Diving Championships Saturday and Sunday in Brockton.

Swimming in Class E, the freestyle relay team of Cindy McDonald, Susan McGregor, Alicia Policinski and Erika Sandler placed fourth in the 100 yd. event. McDonald was ninth in the 25 yd. backstroke as was Sandler in the 25 yd. breastroke. Policinski came in ninth in the 25 yd. freestyle and twelfth in the 25 yd. backstroke.

Melissa Morton took second place in the Class D diving competition.

In Class C the medley relay team of Mary Ann Ponti, Karen Mackay, Jennifer Smith and Abby Robb took fourth place. Smith also placed fourth in the 50 yd. freestyle and ninth in the 50 yd. butterfly. Lisa Pomeroy was tenth in the diving competition and Dawn Aikman finished twelfth in the 50 yd. breastroke. The freestyle relay team of Lulu Donahue, Kate Inskeep, Maegan Hughes and Andrea Matchett took a seventh place.

The Class B freestyle relay team of Julie Morton, Carol Robb, Betsy Wall and Tracey McCoy was ninth. Robb placed tenth in the 500 yd. freestyle and Wall was eleventh in the 100 yd. backstroke.

Terri Bratt, diving in Class A, took second place.

Next weekend the Seastar boys will compete in their District Championships at Brockton.

Pike School Winter Athletics

The Pike School boys' Ice Hockey team is on a five game winning streak. The last two games were played against Brooks School and Shore Country Day which Pike won respectively 4-3 & 6-2. The Brooks game was highlighted by two goals by Doug Hajjar, strong defense by Peter Riley, and excellent goal tending by Dennis Hajjar. The offense took over in the Shore game with goals by Will Adams, Peter Riley, Jerome Sweeney, and two by Doug Hajjar.

The boys Basketball team was less fortunate but played two very exciting games. Brooks won 29-28, in the last minute of the game, while Pingree won 39-37 in overtime. Excellent defense, particularly the Pike man-to-man press kept them within reach of their over sized opponents. Outstanding players in both games were Dave Barker, Don Foucher, and Craig Lebowitz.

Little League Schedule

A new Senior League for 13-year-olds was announced by the Andover Little League this week, along with the schedule of events for this season's tryouts.

Special events sponsored by the league this year include a Las Vegas night scheduled for May 11 at Andover Country Club.

The calendar of events:

March 10 and 18, National League try-outs, Phillips Cage

Mar. 11 and 17, American League try-outs, Phillips Cage

Apr. 9, Coaches' Clinic

Apr. 20, Opening Day

May 5, 6, and 7, Senior League Try-outs

May 11, Las Vegas Night

May 16, Tag Day

May 29, Opening Day — Senior League

June 30, End of Major, Minor and T-Ball

July 2, Major League Playoffs

July 2, Senior League Town Championship.

The next meeting of Little League directors will be open to the public on Tuesday, Mar. 6, at 7:30 p.m. in Memorial Hall.

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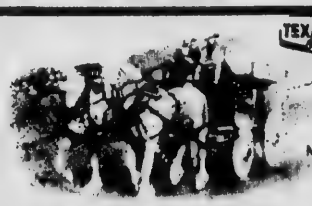
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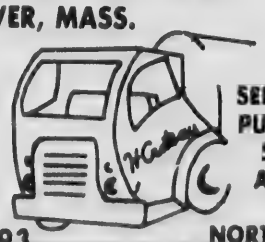
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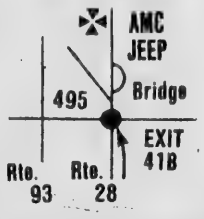

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Andover Bantams Win Four In Canada

The Andover Bantam "A" Hockey Team put it all together this past week as they impressively won their final four games of their seven-day trek to Ontario after dropping their first game of the tour.

Offensively the Andover contingent was led by J.J. Downey who netted eignt goals and Greg Sacco who chalked up five during the Canadian venture.

North Toronto 3 Andover 0

On Monday, Andover faced off against the North Toronto Bantam Selects at North Toronto Arena. After a scoreless first period North Toronto notched two second period goals and added another in the third period to capture a 3-0 victory.

In spite of the score, Andover played well enought to win but either could not capitalize on scoring chances or saw the puck bounce the wrong way.

An unusual quality of the game was that no penalties were called in the excellent game.

Andover 4
Toronto Forest Hills 2

Tuesday evening Andover met the Forest Hills Bantams of Toronto and took full advantage of what they learned in the previous night's game.

J.J. Downey took charge of the Andover offense. Playing on a line with center Tom MacDonald and new line-mate Gary Milne, Downey scored all four of his team's goals' Milne gathered four assists and MacDonald three.

Andover's goalies, Scott Round and Karl Fredrickson, split the netminding chores with each yielding only one goal.

Andover 5
Oshawa Canadian Corps 2

Thursday, the Andover team moved on to Oshawa, Ontario, and met the Oshawa Canadian Corps Major Bantams. Andover had not won in its last 15 games against Oshawa opposition but on this night the Andover team played its strongest game of the year to gain a 5-2 win.

Oshawa opened the scoring after only 41 seconds of the game had elapsed as Kenny Cain scored with assists to Tom Michaud and Greg O'Neill.

Before the period ended, however, Andover evened the count as Downey scored his fifth consecutive goal on assists by Milne and MacDonald.

In the second period MacDonald nothced apower play goal at 7:38 on a play involving Milne and Tim Derby to give Andover a 2-1 lead.

The third period saw Andover increase its lead to 5-1 on a goal by Downey (powerplay) and two by Sacco (one a powerplay goal) before Oshawa's David Ricketts scored his team's final tally. Picking up single assists on the three Andover goals were Milne, MacDonald, Matt Kiley, and Rick Apgar. Again, Round and Fredrickson were outstanding in the Andover net. Also showing great strength were Andover's defensive corps of Derby, Mike Twomey, Bob Leber, John Young, and Mike Walsh.

Andover 5
Oshawa Polaris Bruins 4

In the fourth game of the tour Andover met the Oshawa Polaris ruins.

(Continued on Page 34)

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LL Names Officers

Michael M. Kaleel, president of the Andover Little League announced that at the Feb. 6 meeting of the officers and directors, Dr. Allen Tarro has become a Director of the Andover Little League Association. Dr. Tarro has in recent years been coach of the Cardinal's and very active in the Little League Program.

Other officers and directors include: Bob Najjar, treasurer; Dick Smith, secretary; Bob McIntyre, equipment manager; Bob Bachinsky, chief umpire; Pat Staats, ladies auxiliary; Don Kramer, senior lg. vp; Rupe Lowe, senior lg. vp; Dick Heidt, amer. maj. vp; Ralph Perlberg, amer. min. vp; Vito Caiati, natl. maj vp; Bill Batchelder, natl. min. vp; Tom Glynn, 9-yr old lg vp; Bill Breckenridge, Joe Caffrey, John Eaton, Vince Lambers, Dick Leber, John Sleath, Bill Vickers, Bill Walsh, Bob Sheehey, Directors.

"Never cut what you can untie." *Joseph Joubert*

Bantams

After less than five minutes of the first period Andover found themselves trailing 0-2 as Oshawa started strongly.

Before the period ended Andover struggled back to a 2-2 deadlock as Rick Apgar and Downey fired home goals. Kiley, Sacoe, Milne, and Leber drew assists.

In the second period Andover built up a 5-2 lead on three unanswered goals by Milne (2) and Sacco.

After returning from the dressing room for the third period, Andover had difficulty getting in high gear again and found themselves hanging on for a 5-4 win as Oshawa scored twice in the final two minutes of the game.

Andover 4
Oshawa Canadian Corps 3

On Saturday morning, before embarking on an 11½ hour bus trip home, Andover on ce again met the Oshawa Canadian Corps Major Bantam team.

Andover struck first at 2:41 of the opening frame as Greg Sacco nothced goal number 28 of the season on an assist by Apgar.

Oshawa tied the game 1-1 at 5:18 of the second period on a goal by Ricketts.

At 9:40 Andover's Tim Derby fired home a power play goal assisted by MacDonald to regain the lead and at 10:42 Sacco scored another power play goal to make it 3-1 for Andover. Apgar and Downey assisted.

Before the second period ended Downey scored his eighth of the week and his 23rd of the season to up Andover's lead to 4-1.

Again the third period blues hit Andover as Oshawa scored two early goals to close to 4-3 after returning from the dressing room. Andover's defense tightened at this point, however, and allowed no further scoring over the final eleven min

Playing extremely well were forwards John Best, Jeff Runge, George Price, and Craig Silva.

And so the Andover Bantams returned home with four victories, the most scored by a local team in the Canadian Tour in the past six years.

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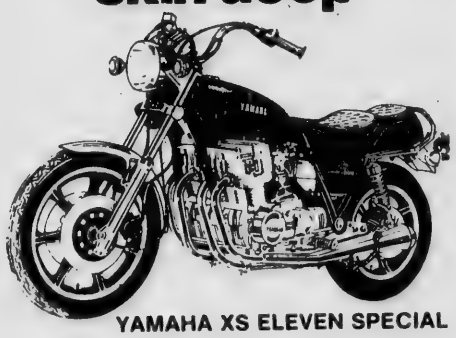
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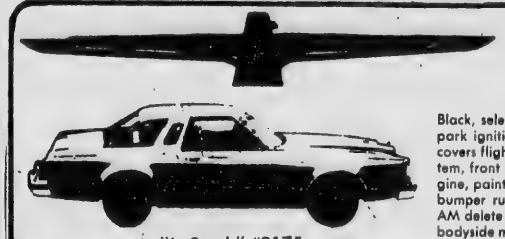

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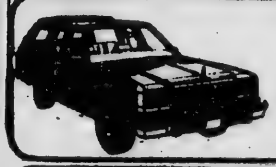

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2 Dr. Silver, blue, V-8, auto., p.s., p.b., air cond., plus much, much, more. Stk. #6032A.....

'78 MONTE CARLO — **$5999**
2 Dr. Landau black with black vinyl roof, red luxury interior V-8, auto., p.s., p.b., moon roof, air cond., AM-FMS, wire wheel covers. Stk. #2141A.....

NEW 8' COACHMEN SLIDE-ON PICK-UP CAMPER

Furnace, ice box, 2016 propane gas bottle, sleeps four.

Stk. #9674 **$2,249**

BRAND NEW '79 FORD F-250 CUSTOM STYLESIDE PICKUP

4 WHEEL DRIVE W/FISHER POWER ANGLE PLOW READY TO PLOW SNOW NOW!

Maroon Metallic, 8100 G.V.W. Pkg., "351" V-8 eng., gauges, locking hood, Black low mount mirrors, 60 amp alternator, extra cooling pkg., H.D. battery, extra fuel tank, H.D. shocks, front heavy duty springs, rear step bumper, mud & snow tires, w/spare tire pkg. "IN STOCK".

Stk. #8772 **$7699**

BRAND NEW '79 FORD E-350 PARCEL VAN

Candy Apple Red, "351" V-8, bucket seats, 9700 GVW pkg., instrumentation group, auto. trans., hi-output heater, extra cooling pkg., heavy duty battery, P/S., Econo Parcel Delivery Van, 12' all' box w/rear cargo door windows, cargo light, etc. "IN STOCK"

Stk. #8702 **$8593** Del.

BRAND NEW 1979 FORD F-350 PLATFORM & STAKE TRUCK

Candy Apple Red, "400" V-8, 10,000 G.V.W. Black vinyl seat, Amp & Oil gauges, all both air cleaner, power steering, heavy duty hubs & drums, H.D. cooling pkg., H.D. battery, front & rear H.D. shocks, rear axle, springs.

$7437

NEW 24' BLAZON ELITE MINI MOTOR HOME

Built on a Ford chassis, rear bath, self contained, sleeps 6. The finest in quality Burled Mahogany interior, air cond., AM/FM stereo, with tape, speed control. Custom trim option. This unit is reduced to sell!

Stk. #9669 **$13,999**

NEW 25 FT. COACHMAN

Bunk House Travel Trailer, sleeps 9, 6 cu.ft., 3 -way electric ref., 32,000 BTU for self contained. Stock

Stk. #9629 **$5699**

1979 COACHMEN VAN CAMPER

Model A, sleeps 4, E250, built on Ford Chassis, 2 burner range, elect. refrigerator. 351. auto., V8, PS, PB, tilt wheel, plus much more.

Stk. #9563 **$11,999**

NEW '78 COACHMEN TRAVEL VAN

E-150 Ford Chassis equipped with trailer towing. Heavy duty pkg, air cond., speed control, electric refrigerator plus many more extras.

Stk. #9671 **$10,199**

Umpires Clinic Set

The Merrimack Valley Umpires Association will sponsor clinics for prospective umpires, conducted by Al Lanni, Board Interpreter. The clinics will be held on March 14 and 28, at 7 p.m. at the Northern Essex Community College Gym off Route 110 in Haverhill.

The Merrimack Valley Unpires Association written qualifying exam will be given on April 4 at 7 p.m. at the same location.

All prospective area umprires are invited to attend. For further information contact: Al Lanni, 4 Carlena Terrace, Woburn, 01801, or Fred Polgreen, 27 Partridge Road, Methuen.

In 1800, 2.2 percent of the European population liven in cities of 100,000 people or more. By 1900 the world had 11 cities with over one million people. There will be 273 cities with a population of one million by 1985, and 17 of them will have ten million people, Massachusetts Audubon points out.

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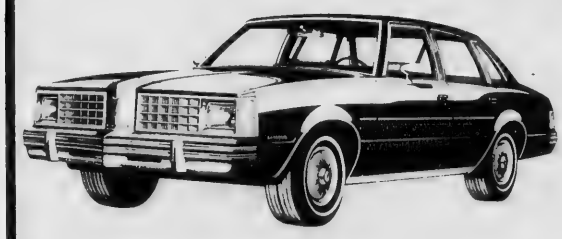
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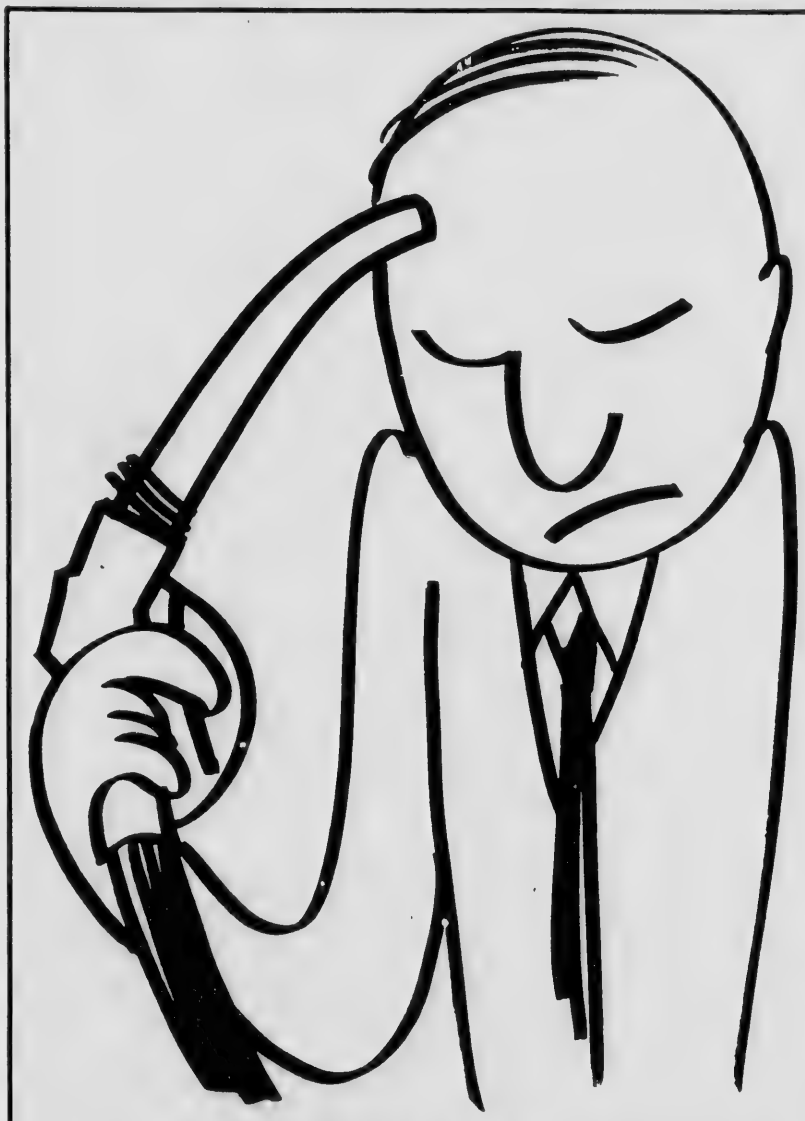

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TOWN OF ANDOVER
WARRANT
THE COMMONWEALTH OF MASSACHUSETTS
ESSEX, SS.

To either of the Constables of the Town of Andover Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet and assemble at the designated polling place. All eight precincts; Precinct One, Precinct Two, Precinct Three, Precinct Four, Precinct Five, Precinct Six, Precinct Seven, and Precinct Eight to vote at the Dunn Gymnasium, Andover High School, Shawsheen Road in said Andover, on

MONDAY, THE TWENTY-SIXTH DAY OF MARCH, 1979

at 8:00 o'clock A.M. to act upon the following articles:

ARTICLE 1. To elect a Moderator for one year, two Selectmen for three years, one Selectman for one year (to fill a vacancy), two Members of the School Committee for three years, one Member of the Andover Housing Authority for five years, one Member of the Greater Lawrence Regional Vocational Technical High School District Committee for three years, Five Trustees of the Punchard Free School for three years and any other town officers required by law to be elected by ballot.

All the above candidates to be voted for on one ballot. The polls will be opened from 8:00 o,clock A.M. to 8:00 o,clock P.M.

After final action on the preceding Article One, the said meeting shall stand adjourned by virtue of Chapter 39, Section 20 of the Massachusetts General Laws, to April 23, 1979 at 7:30 P.M. at the Case Memorial Cage, Phillips Academy located off Main Street, then and there to begin acting upon articles that follow in warrant.

ARTICLE 2. To elect all other officers not required by law to be elected by ballot.

ARTICLE 3. To act upon the report of the Town Officers.

ARTICLE 4. To see if the Town will vote to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the town, including debt and interest, and to provide for a Reserve Fund for the fiscal year beginning July 1, 1979 and ending June 30, 1980.

ARTICLE 5. To establish the Salaries of the elected Town Officers for the ensuing year.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Andover by the Commonwealth of Massachusetts or the U.S. Government under any State or Federal grant program, or do anything in relation thereto.
Inserted by the **Board of Selectmen.**

ARTICLE 7. To see if the Town will vote to authorize the Town Manager to enter into a contract with the Massachusetts Department of Public Works Commissioners, the County Commissioners and/or either of them for the construction and maintenance of public highways in the Town of Andover for the ensuing year.
Inserted by the **Board of Selectmen.**

ARTICLE 8. To see if the Town will vote to authorize the Town Treasurer, with the Approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1979 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with general laws, Chapter 44, Section 17.
Inserted by the **Board of Selectmen.**

ARTICLE 9. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Massachusetts Legislature for a special act to exempt from the provisions of the General Laws, Chapter 31 (Civil Service) all positions in the Andover Department of Public Works.
Inserted by the **Board of Selectmen.**

ARTICLE 10. To see if the Town will vote to raise $20,000 by taxation, by transfer from available funds, from conservation funds, by bonding or by any combination of the foregoing to purchase in fee or any lesser interest in all or part of the following described parcels of land located on the westerly side of High Street, North or Walnut Avenue, Lot 3A, 3B, 3C, 3D, 3E of Assessors' Map 20, supposed to be owned by Wilfred Mullett; and to authorize the Selectmen to acquire the necessary property by purchase, by gift, or by seizure by right of eminent domain.
On petition of **John W. Donovan and others.**

ARTICLE 11. To see if the Town will vote to raise by taxation, by transfer, by borrowing or by any combination of the foregoing and appropriate $50,000.00 or any other sum for the purpose of designing, laying out and constructing playing fields on property owned by the Town of Andover.
Inserted by the **Board of Selectmen.**

ARTICLE 12. To see if the Town will vote to change the following described parcel of land from Industrial General to Single Residence C; namely, being Lot 29 as shown on Assessors' Map 179, bounded and described substantially as follows:

Westerly by the easterly line of Frontage Road Four Hundred Thirty and 08/100 (430.08) feet;
Northerly by Lot One (1) as shown on plan hereinafter mentioned Three Hundred Forty (340) feet;
Easterly Four Hundred Thirty and 08/100 (430.08) feet;
Southerly Five Hundred Two and 65/100 (502.65) feet, and
Southerly again Twenty (20) feet by the Westerly, Northerly and Northerly lines of a State Highway--Route 93, no access.
All of said boundaries are determined by the Court to be located as shown on Plan No. 30282B, drawn by Andover Engineers, Inc., dated October 1962, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with Certificate of Title No. 5325, Book 36, Page 101, and being designated as Lot Two (2) thereon.

Inserted at the request of the **Planning Board.**

ARTICLE 13. To see if the Town will vote to amend the Andover Zoning Bylaw by inserting the following at the end of Section VI, Other Requirements.

L. Design Advisory Group

1) Establishment

A Design Advisory Group (DAG) is hereby established, consisting of five members to be appointed by the Town Manager, comprising one nominee of the Planning Board, one nominee of the Historic Commission, one nominee of the Chamber of Commerce, and two others. Members shall, if possible, include an architect, a landscape architect, and a resident from within or near a General Business District. Members shall serve for three years or until their successors are appointed, except that of the five members first appointed, one shall serve for three years, two shall serve for two years, and two shall serve for one year.

2) Responsibilities

(a) Anyone considering or anyone who has preliminary proposals for a new building, alteration, or sign within any area zoned for General Business is strongly urged to consult with the DAG prior to seeking a permit. The DAG shall provide assistance in relating that proposal to the guidelines for the District. This may involve explaining these and other applicable guidelines, reviewing proposals, suggesting good examples of how others have responded in similar cases, and maintaining information regarding sources of design assistance.

(b) In addition, whether or not requested by the applicant, the DAG shall review all applications for building permits, special permits, or variances for proposals located in areas zoned for General Business if involving new construction, exterior alteration, or a sign larger than six square feet. An extra copy of all usual submittals required for such proposals shall be provided to the DAG through the Inspector of Buildings. The DAG review shall preferably be done in consultation with the applicant and his designer. The DAG shall make an advisory report in writing to the applicant and as follows:

(1) For building permits: to the Building Inspector regarding any changes to which the applicant has voluntarily agreed.

(2) For special permits: to the Special Permit Granting Authority regarding effect on the amenity of the neighborhood, as provided at VIII. C.2.c.

(3) For variances: to the Board of Appeals regarding possible detriment to the public good or derogation from the intent or purpose of this By-Law, as provided at VIII. B.2.c.

(c) Lack of a report from the DAG shall not be sufficient reason to delay action on a proposal which otherwise could be acted upon by the Building Inspector, Special Permit Granting Authority, or Board of Appeals.

M. General Business District Design Guidance

The following Guidelines indicate ways in which design of new development and change can be made supportive of Andover's General Business Districts. These guidelines are not mandatory, but degree of consistency with them shall be considered by the Special Permit Granting Authority in acting upon special permits and by the Board of Appeals in acting upon variances.

1) Promote safety by avoiding pedestrian or vehicular hazards within the site or egressing from it, facilitating access by emergency vehicles, and facilitating visual surveillance by occupants, neighbors, and passers-by.

2) Protect the natural environment by reducing the number of mature trees removed, reducing the volume of earth materials cut or filled, reducing soil erosion during and after construction, and reducing the extent of alteration in the amount, timing, and location of stormwater runoff from the site.

3) Serve functional needs by avoiding inconvenience to pedestrians because of storm water ponding or flow, by assuring accessibility by the handicapped. and by providing micoroclimate control.

4) Promote a pedestrian-oriented business area by applying the following:

(a) To provide continuous visual interest and accessibility to the pedestrian, a major portion of the building facade at the street level which faces the street should be transparent. Bay windows and recessed doorways are particularly encouraged.

(b) To maintain visual continuity, the entire lot width should be fully occupied by a building wall, fence, gate, shrubs or other landscape elements or as a pedestrian connection.

(c) Building detailing should provide small-scale ele nents of interest from a pedestrian viewing distance.

5) Promote enhancement of the established visual character of Andover's General Business Districts by the following:

(a) Buildings need not conform to any specific style of architecture. Enhancement of the Districts' diversity of styles is welcomed.

(b) On the other hand, new efforts should avoid the removal, obscuring, or disruption of existing structures of historic value.

(c) The appearance of materials characteristic of the area is preferred. These materials include brick and other unit masonry (painted or unpainted), granite and other cut stone, and painted clapboard. Uncharacteristic materials include rough, imitation, or reflective materials such as unpainted wood, field stone, stucco, exposed metal, imitation materials (e.g., false brick siding), mirror glass, porcelain enamel, or polished stone. Such appearance should generally be avoided; however, variation within the range of characteristic materials, colors, and textures is encouraged when they are compatible with surrounding buildings.

(d) To retain the small-scale character of Andover and to promote diversity of design, a single building with a width of more than 40 feet facing a public way should, where feasible, be divided visually into sub-elements, preferably expressing the functional diversity within the building.

(e) To provide visual relief from buildings and hard materials, landscape treatment using shrubs, trees, flower boxes, and other greenery around buildings or in recessed spaces is encouraged.

(f) Major visual exposure comes not only from the building front; therefore, full attention should be given to the treatment of sidewalks, landscaping, parking areas, and the building wall at the rear and sides.

Inserted at the request of the **Planning Board.**

ARTICLE 14. To see if the town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of $2,500.00 for seasonal lighting on the condition that the town match contributions from the Andover Center Merchants on a dollar-for-dollar basis.
Inserted by the **Board of Selectmen**

ARTICLE 15. The following advisory questions are submitted to Town Meeting Members to aid the School Building Committee in arriving at their ultimate recommendation concerning East Junior High, and are set forth below:

1. Shall the Building Committee proceed with the preparation of construction documents for a new East Junior High School in order to obtain actual bid

(Continued on Page 39)

(Continued from Page 38)

costs for presentation to Town Meeting?

2. Shall the Building Committee proceed with the preparation of construction documents for renovations of East Junior High School in order to obtain actual bid costs for presentation to Town Meeting?
3. Shall the Building Committee proceed with the preparation of construction documents for renovations at West Junior High School in order to obtain actual bid costs for presentation to Town Meeting?
4. Shall the Building Committee proceed with the preparation of construction documents for renovations and addition of an auditorium at Andover High School in order to obtain actual bid costs for presentation to Town Meeting?

Inserted at the the request of the **School Committee** and the **School Building Committee.**

ARTICLE 16. To see if the Town will vote to accept as a public way in name, Bateson Drive, as approved by the Andover Planning Board, and laid out by the Board of Selectmen as shown on a plan of land entitled: "Sub-division and Acceptance Plan, Bateson Drive, Andover, Massachusetts, Scale 1" = 40' said plan is recorded in Essex No. District Registry of Deeds, as Plan No. 6947 on November 16,1973."Plan and description align with the necessary deed or deeds and easements on file with the Town Clerk on petition of James Bateson, Jr.
On petition of **James Bateson, Jr.** and others.

ARTICLE 17. To see if the Town will vote to accept as a public way and name Algonquin Avenue, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Subdivision and Acceptance Plan, Indian Ridge Estates, Subdivider, Indian Ridge Development Corp., Engineer: Clinton F. Goodwin, Reg. Land Surveyor, Scale 1" = 50', Dated October 1, 1971." Recorded with the North Essex Registry of Deeds, as Plan No. 6538. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.
On petition of **Louis D. Patracone** and others.

ARTICLE 18. To see if the town will vote to accept as a public way and name Cherokee Circle, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Subdivision and Acceptance Plan, Indian Ridge Estates, Subdivider, Indian Ridge Development Corp., Engineer: Clinton F. Goodwin, Reg. Land Surveyor, Scale 1" = 50', Dated October 1, 1971." Recorded with North Essex Registry of Deeds, as Plan No. 6538. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.
On petition of **Louis D. Patracone** and others.

ARTICLE 19. To see if the town will vote to transfer to the Conservation Fund the following amounts:

$72,000.00 from Article 37 of the Annual Town Meeting of 1970;
$ 7,847.00 from Article 32 of the Annual Town Meeting of 1972;

said funds to be expended only upon such terms as the Board of Selectmen shall approve.
Inserted at the request of the **Conservation Commission.**

ARTICLE 20. To see if the town will vote to authorize the Conservation Commission to acquire for conservation purposes under G.L.'s Chapter 40, Section 8C, as amended, the fee or any lesser interest in the following described parcels of land and the buildings thereon, shown on Subdivision and Acceptance Plan "Forest Hill Commons, Scale: 1" = 40', February 28, 1968" and said plan is filed with North Essex Registry of Deeds as No. 5908 and supposed to be owned by Launching Road Trust of Andover; said parcels to be in the care and control of the Conservation Commission:

Lot 68, 68A, 346, considered as one lot and consisting of 44,457 SF, more or less;
Lot 69, 69A, 69B, 345 and 345A considered as one lot and consisting of 54,262 SF, more or less;
Lot 344, 344A and 61A considered as one lot consisting of 81,476 SF, more or less;
Lot 36 and 36A, considered as one lot and consisting of 49,051 SF, more or less;
Lot 337 consisting of 42,617 SF, more or less;
Lot 338 consisting of 42,342 SF, more or less;
Lot 339 consisting of 36,929 SF, more or less;
Lot 340 consisting of 36,824 SF, more or less;
Lot 341 consisting of 38,082 SF, more or less;
Lot 342 consisting of 33,583 SF, more or less;
Lot 343 consisting of 45,674 SF, more or less;
All of the right, title and interest of the owner in Thornbush Circle as shown on said plan;

all said acquisitions to be made by expenditure from the Conservation Fund; all terms and conditions of the acquisitions to be subject to approval by the Board of Selectmen. The Conservation Commission is further authorized to apply for and accept any State Self-Help Funds under the provisions of G.L.'s Chapter 132A, Section 11 and enter into any contract thereto, or to apply for and accept any federal funds that may be available in connection with such acquisitions.
Inserted at the request of the **Conservation Commission.**

ARTICLE 21. To see if the town will vote to authorize the Conservation Commission to acquire for conservation purposes under G.L.'s Chapter 40, Section 8C as amended the fee or any lesser interest in all or part of the following described parcels of land and buildings thereon, located on the easterly side of the valley of Fish Brook: said parcels to be in the care and control of the Conservation Commission.

1. Lot 2 of Assessors' Map 189, supposed to be owned by Walter A. and Alice Disbrow, containing 9.91 acres more or less;
2. Lot 24A of Assessors' Map 168, supposed to be owned by Walter D. Belisle, containing 16.39 acres more or less;
3. Lot 25 of Assessors' Map 168, supposed to be owned by Walter D. Belisle, containing 4.13 acres more or less;
4. Lot 43 of Assessors' Map 204, supposed to be owned by Gerald A. and Marie Rose Levesque, containing 3.21 acres more or less;
5. Lot 4 of Assessors' Map 169, supposed to be owned by Margaret Mooradian, containing 6.46 acres more or less;
6. Lot 5 of Assessors' Map 169, supposed to be owned by Margaret Mooradian, containing 27.11 acres more or less;
7. Lot 1 of Assessors' Map 145, supposed to be owned by Henry and Susan Hovanasian and Robert A. and Ann Maksian, containing 22 acres more or less.
8. Lot 9 of Assessors' Map 205, supposed to be owned by George Chongris, containing 1 acre, more or less;

all said acquisitions to be made by expenditure from the Conservation Fund; all terms and conditions of the acquisitions to be subject to approval by the Board of Selectmen. The Conservation Commission is further authorized to apply for and accept any State Self-Help Funds under the provisions of G.L.'s Chapter 132A, Section 11 and enter into any contract thereto, or to apply for and accept any federal funds that may be available in connection with such acquisition.
Inserted at the request of the **Conservation Commission.**

ARTICLE 22. To see if the town will vote to place in the care and control of the Conservation Commission under the provisions of G.L.'s Chapter 40, Section 8C as amended the following parcels of land already voted to be acquired and some of which have been acquired by the Town of Andover for conservation purposes:

Area #1 — Shawsheen River Frontage
All of Lot 6A of Map 73, 34,500 SF, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Area #2 — Shawsheen River Frontage
All of Lot 6B of Map 73, 2 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Area #3 — Wood Hill-Bald Hill
Lot 1 of Map 172, 5,800 SF, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 2 of Map 193, 43.5 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 3 of Map 193, 46,845 SF, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lots 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, of Map 193, total of 21 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 1 of Map 194, 31.15 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 3 of Map 194, 35,655 SF, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lots 4, 5, 6 and 7 of Map 194, total 143,951 SF, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 1 of Map 209, 39 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 5 of Map 210, 16.04 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 6 of Map 210, 10.32 acres, more or less, supposed to be owned by the Inhabitants of the Town of Andover;
Lot 2 of Map 209, 3 acres, more or less, supposed to be owned by Antonio Dispirito;
Lot 8 of Map 218, 22 acres, more or less, supposed to be owned by Baker's Meadow Realty Trust; (Neal Mitton, Herbert Schurian, Joseph A. Watson and Arthur Williams)
Area #4 — Fish Brook Wetlands
Lot 4 of Map 146, 12 acres, more or less, supposed to be owned by Anne Mooradian and Sarkes Arakelian;
Lot 1 of Map 170, 1 acre, more or less, supposed to be owned by Robert A. and Catherine T. Park;
Lot 2 of Map 170, 3 acres, more or less, supposed to be owned by Robert A. and Catherine T. Park;
Lot 4 of Map 170, 38 acres, more or less, supposed to be owned by John and Mary Boloian;
Lot 2 of Map 146, 20 acres, more or less, supposed to be owned by John and Mary Boloian;
Lot 1 of Map 169, 12 acres, more or less, supposed to be owned by Irving and Shirley Leoff;
Lot 2 of Map 169, 18 acres, more or less, supposed to be owned by James T. and Marie D. Murphy;
Lot 3 of Map 189, 12 acres, more or less, supposed to be owned by Ernest J. and Bette L. Henderson;
Lot 3 of Map 172, 5.70 acres, more or less, supposed to be owned by J. Terrance and Patricia A. Sullivan;
Lot 3A of Map 172, 1.84 acres, more or less, supposed to be owned by J. Terrance and Patricia A. Sullivan;
Lot 7 of Map 172, 12.5 acres, more or less, supposed to be owned by J. Terrance and Patricia A. Sullivan;

and to authorize and direct the Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of the Self-Help Act, Chapter 132A, Section 11, and with the Federal Government, for partial reimbursement of the costs of such acquisitions. This article is to correct former articles which failed to make reference to the custody and control of such land by the Conservation Commission. This correction is necessary for the Town to obtain Self-Help reimbursement for said acquisition.
Inserted at the request of the **Conservation Commission.**

ARTICLE 23. To see if the town will vote to provide equal legal support for all its past and present elected and appointed Town Officials who are or have been sued in their individual capacities for actions taken in good faith during their terms of office by providing (1) counsel of the official's choice, (2) equal indemnification, and (3) equal financial payments for the above and all related legal proceedings.
On petition of **Frederick Fitzgerald** and others.

ARTICLE 24. To see if the town will vote to amend the Andover Zoning By-Law by inserting the following at the end of VI. A, 5.A (General Regulations regarding parking in the General Business District):

(9) Where alternative access locations are feasible, parking lot driveways shall not provide access onto Main Street unless granted a Special Permit by the Board of Appeals upon its determination that such access onto Main Street is dictated by considerations of safety, congestion, or conflict with other premises.
(10) No parking area shall be located in front of any principal building facing Main Street, Barnard Street, Central Street, Chestnut Street, Park Street west of Bartlet, Post Office Avenue, or Elm Street, unless granted a Special Permit by the Board of Appeals upon its determination that such placement is dictated by location of existing buildings or other peculiarities of the site.

Inserted at the request of the **Planning Board.**

ARTICLE 25. To see if the town will vote to raise by taxation, by transfer from available funds, or by borrowing, or by any combination of the foregoing and appropriate the sum of $12,000.00 or any other sum for the purpose of acquiring by purchase, by gift or by right of eminent domain for municipal buildings or other municipal purposes all or a portion of the following described parcel of land and buildings thereon:

Map #	Lot #	Supposed to be owned by	Area +/—
55	71	Cyr Oil Co.	4,568 sq. ft.

and, further, to authorize the application for and acceptance of any State and/or federal

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aid that may be available in connection with such acquisition; or to take any other action relating to the foregoing.
Inserted by the **Board of Selectmen.**

ARTICLE 26. To see if the town will vote to instruct its Representative and Senators in the General Court to enter a bill in the 1979 session of the General Court that would allow those persons that are physically disabled, and those that are over 70 years old to vote by mail for the secret ballot session of Annual Town Meetings; if they so desire and make known their wish to the Town Clerk not less than 15 days before the stated time for the start of an Annual Town Meeting.
On petition of **Karl Haartz** and others.

ARTICLE 27. To see if the town will vote to authorize the Selectmen to sell the so-called Cardinal Cushing Gymnasium on Haverhill Street upon such terms and conditions as the Selectmen may order.
Inserted by the **Board of Selectmen.**

ARTICLE 28. To see if the town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of $120,000.00 or any other sum for the purpose of reconstructing the so-called Recreation Park Lodge.
Inserted by the **Board of Selectmen.**

ARTICLE 29. To see if the town will vote to accept as a public way and name Comanche Place, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a Plan entitled "Subdivision and Acceptance Plan, Indian Ridge Estates, Subdivider, Indian Ridge Development Corp., Engineer: Clinton F. Goodwin, Reg. Land Surveyor, Scale 1" = 50', Dated October 1, 1971." Recorded with the North Essex Registry of Deeds, as Plan No. 6538. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.
On petition of **Louis D. Patracone** and others.

ARTICLE 30. To see if the town will vote to accept as a public way and name Iroquois Avenue, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a Plan entitled "Subdivision and Acceptance Plan, Indian Ridge Estates, Subdivider, Indian Ridge Development Corp., Engineer: Clinton F. Goodwin, Reg. Land Surveyor, Scale 1" = 50', Dated October 1, 1971." Recorded with the North Essex Registry of Deeds, as Plan No. 6538. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.
On petition of **Louis D. Patracone** and others.

ARTICLE 31. To see if the town will vote to raise by taxation, by transfer from available funds or by borrowing or by any combination of the foregoing and appropriate the sum of $200,000 for the purpose of undertaking and completing a property value equalization program and to authorize the Town Manager to engage professional consultants or employees for this purpose.
Inserted by the **Board of Selectmen.**

ARTICLE 32. To see if the town will vote to raise by taxation, by transfer from available funds, or by borrowing, or by any combination of the foregoing and appropriate the sum of $270,000.00 or any other sum for the purpose of replacing the sanitary sewer in Lucerne Drive, Pine Street and Summer Street, beginning at Lucerne Drive and extending southerly across country to Pine Street and Summer Street, to authorize the Selectmen to acquire the necessary temporary construction easements and permanent easements by purchase, by gift or by seizure by right of eminent domain, and to take any other action relating thereto.
Inserted by the **Board of Selectmen.**

ARTICLE 33. To see if the town will vote to amend ARTICLE XII Miscellaneous By-Laws by inserting the following as Section 22:

Section 22 **Storage of Inflammables**

All licenses granted by the Board of Selectmen for the storage of inflammables in accordance with the provisions of Chapter 148, Section 13 of the Massachusetts General Laws shall be subject to the following Fee Schedule:

LICENSE FEE $30.00 each

Annual Certificate of Registration Fee:

1 to 999 gals.	$ 5.00
1,000 to 14,999 gals.	$10.00
15,000 gals. and up	$15.00

Inserted by the **Board of Selectmen.**

ARTICLE 34. To see if the town will vote to authorize the issuance of bonds or notes in the sum of $400,000 or any other sum for the purpose of funding and restoring to the Treasury the cost of reconstructing and making extraordinary repairs to the sewer trunk line damaged by the flood conditions which occurred on or about January 25, 1979, said reconstruction and repairs having been undertaken and payment of liabilities incurred therefor authorized and provided from funds in the Treasury under the emergency provisions of the General Laws, Chapter 44, Section 31, and, further, to authorize the Selectmen and Town Manager to petition the General Court for the passage of a special law to authorize said bonds or notes to be issued and to validate the action taken hereunder, or to take any other action relative to the foregoing matters.
Inserted by the **Board of Selectmen.**

ARTICLE 35. To see if the town will vote to amend ARTICLE XII Miscelaneous By-Laws by inserting the following as Section 24:

Section 24 **Emergency Reporting Equipment and Procedures.**

SECTION 1: DEFINITIONS:

For the purpose of this by-law, the following terms have the definitions herein ascribed to them:

1.1 **Automatic Protection Device:** An electrically operated instrument composed of sensory apparatus and related hardware which automatically sends over regular telephone lines, by direct connection or otherwise, a pre-recorded voice alarm upon receipt of a stimulus from the sensory apparatus that has detected a physical force or condition inherently characteristic of a fire or unauthorized intrusion.

1.2 **Central Station Protective System:** A system, or group of systems, operated for its customers by a person, firm or corporation with a franchise from the Town, in which the operations of electrical protection circuits and devices are transmitted to, recorded in, maintained, and supervised from a central station or modified central station.

1.3 **Direct Line:** A telephone line leading directly to the communications center of the Fire Department or Police Department that is for use only to report emergency messages and signals on a person-to-person basis.

1.4 **Indication:** The instrumentation on a monitor panel at the receiving terminal of a signal line which produces both visual and audible alarm signals when activated by a signaling device in the same electrical circuit at an identifiable location or origin.

1.5 **Key (To a Telephone Line):** To use a telephone line for transmitting a message, either by direct connection or by a mechanism not so connected that utilizes the microphone of a standard telephone to do so.

1.6 **Primary Trunkline:** A telephone line leading into the communication center of the Fire Department or Police Department that is for the purpose of handling emergency calls on a person-to-person basis, and which line is identified by a specific listing among the emergency numbers in the telephone directory issued by the Telephone Company serving the Town.

1.7 **Signal Line:** A line not connected to any standard telephone equipment which leads into an indicator panel in the communications center of the Police Department or to such a panel in either a central station protective system or a modified central station and which is designed to transmit electrically an alarm signal readily identifiable as to location of origin.

1.8 **Special Trunkline:** A telephone line leading into the communications center of the Fire Department or the Police Department that is for the primary purpose of handling emergency messages which originate from automatic protection devices and are transmitted directly or through an intermediary.

SECTION 2: AUTOMATIC PROTECTION DEVICES — RESTRICTIONS ON KEYING

2.1 No automatic protection device that is installed after the effective date hereof by any person on premises of any kind in the Town of Andover shall be keyed to a primary trunkline.

2.2 After the effective date hereof, any alarm equipment supplier who installs automatic protection devices in the Town for the purpose of sending pre-recorded emergency messages directly to the Fire Department or the Police Department shall first obtain necessary instructions, including a designated telephone number, from the particular Department concerned with the types of messages in order to key such devices to a special trunkline into that department.

2.3 Within ninety (90) days after the effective date hereof, all automatic protection devices in the Town that were keyed on that date to a primary or secondary trunkline shall be disconnected therefrom. The owner or lessee of any such device shall be responsible for the disconnecting of it.

2.4 An owner or lessee of an automatic protection who has it disconnected as required by (2.3) of this section, may authorize an alarm equipment supplier to key the automatic protection device to a special trunkline into the Fire Department or the Police Department, provided that the device meets operational requirements, as set forth in this ordinance.

SECTION 3: SAME KEYING TO INTERMEDIARIES AUTHORIZED TO RELAY MESSAGES

3.1 Any person who has an automatic protection device in the Town may arrange to have such device keyed to any intermediaries who are authorized to relay emergency messages to the Fire Department or Police Department over a special trunkline.

SECTION 4: OPERATIONAL REQUIREMENTS:

4.1 Automatic protection devices installed on premises of any kind in the Town that are keyed to a special trunkline shall meet minimum operational requirements, as determined by the Police or Fire Chief.

4.2 No recorded message shall be delivered to the Police or Fire Department more than three times as a result of a single stimulus of the sensory mechanism.

4.3 The time gap between delivery of each recorded message must be in the range from ten (10) to twelve (12) seconds.

4.4 The length of time for transmitting the recorded message must not exceed fifteen (15) seconds.

4.5 All telephone reporting devices will be equipped with an off and on switch which in the event of an alarm that is activated which is false, the owner may shut recording device off and notify the proper department immediately that it is a false alarm.

4.6 The sensory mechanism used in connection with such devices must be adjusted to suppress false indications of fire or intrusion so that the devices will not be actuated by impulse due to transient pressure changes in water pipes, short flashes of light, wind noise such as rattling or vibrating of doors or windows, vehicular noise adjacent to the installation or other forces unrelated to genuine alarms.

4.7 All components comprising such device must be maintained by the owner in good repair to assure reliability of operation.

SECTION 5: INSTRUCTIONS ON OPERATIONS:

5.1 Each alarm equipment supplier that sells or leases to a person an automatic protection device which is installed on such person's premises in the Town after the installation hereof, and which is keyed to a special trunkline, shall furnish that person with written instruction as to the way the device operates along with a maintenance manual and a correct circuit diagram pertaining to such device.

5.2 Prior to the installation of an emergency reporting system, an installation permit shall be obtained from the electric inspector. The fee for said permit shall be established by the Board of Selectmen.

SECTION 6: TESTING

6.1 No person shall conduct any test or demonstration on an automatic protection device or a signaling device designed to make direct connection with headquarters of the Fire Department or Police Department without first notifying the Chief of the Department concerned with the particular kind of alarms.

SECTION 7: SIGNALING DEVICES AND INDICATOR DEVICES:

7.1 Every alarm equipment supplier who wants to connect automatic protection devices in the Town to the Police or Fire Department alarm board shall furnish the Police or Fire Chief with a current list of such installations showing the following:

1. Name, residence address, and telephone number of owner or lessee.
2. Address or place where device is installed and telephone number at that location.
3. Name and telephone number of two (2) other persons at different locations who is authorized to respond to an emergency and open the place where the device is installed and be able to reset, or terminate such device if found to be defective.

7.2 The supplier will contact the Town contractor ten (10) days in advance of connection to the Town Board.

7.3 Telephone lines will be ordered by the Town contractor.

SECTION 8: OPERATIONAL REQUIREMENTS IF CONNECTED TO AN OUTSIDE ALARM

8.1 The length of time for alarm ringing outside must not exceed fifteen (15) min-

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utes.

SECTION 9: FINES AND CANCELLATION OF SERVICE

9.1 The following shall not count as false alarms:

1. Town Power Failure
2. Telephone Company Repair
3. Results of Major Storm
4. 30 Day New Installation
5. Break Activation, Fire or Smoke Activation.

9.2 If an automatic protection device is activated with the exception of the above in 9.1, the owner shall be allowed up to six (6) false alarms per year. After the sixth false alarm, the owner will be charged $10.00 for each additional alarm until a yearly total of nine (9) at which time the owner will be notified that his alarm will be disconnected from the Town board. If the alarm is received by special trunkline, the owner will be required to disconnect such device until it has been satisfactorily repaired.

9.3 A hearing may be requested before the termination from the Town board, or the special trunkline with five (5) days of official notification of such termination either by the Town, or Town Alarm Board Contractor. The hearing will be held with the Police Chief or the Fire Chief of the Department that the disconnection is being made.

SECTION 10: LIABILITY OF TOWN LIMITED

10.1 The Town shall take every reasonable precaution to assure that alarm and pre-recorded messages received by the Town are given appropriate attention and are acted upon with dispatch. The Town shall not be liable for any defects in operation of automatic protection devices and signal line systems, for any failure or neglect to respond appropriately upon receipt of an alarm from such a source. In the event that the Town finds it necessary to disconnect a defective automatic protection device or signaling device, the Town shall incur no liability by such action

Inserted by the **Board of Selectmen.**

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature to enact a law authorizing the Town to pay bills of the Andover Electric Company in the amount of $3,835.86, which bills were incurred as a result of a misinterpretation of the State Bidding Laws. The School Department has received the labor and materials furnished by the Andover Electric company.
Inserted by the **The School Committee**

ARTICLE 37. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of $3,000.00 or any other sum for continuation of the Andover Historic Building Survey and to authorize the Town Manager to apply for and receive available Federal and State matching funds.
Inserted by the **Board of Selectmen.**

ARTICLE 38. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of $75,000.00 or any other sum for the purpose of making energy-conserving repairs and improvements to various municipal buildings.
Inserted by the **Board of Selectmen.**

ARTICLE 39. To see if the Town will vote to support commuter rail service and authorize the Selectmen as a matter of policy to instruct the Town Manager and/or Andover's Representative to the Merrimack Valley Regional Transit Authority to vote and enter into a contract for this service.
Inserted by the **Board of Selectmen.**

ARTICLE 40. To see if the Town will vote to raise by taxation, by transfer from available funds or by borrowing or by any combination of the foregoing and appropriate the sum of $1,250,000.00 or any other sum for the purpose of laying and relaying water mains of sixteen (16) inches in diameter or more in the following areas:

Osgood Street	Andover Street
Dascomb Road	Woburn Street
Clark Road	Interstate Route 93

and to authorize the Selectmen to acquire the necessary easements by purchase, by gift, or by seizure by right of eminent domain, or take any other action relative thereto.
Inserted by the **Board of Selectmen.**

ARTICLE 41. To see if the Town will vote to raise by taxation, by transfer from available funds or by borrowing, or by any combination of the foregoing and appropriate the sum of $110,000.00 to construct a sanitary sewer in Osgood Street; and further to authorize the Selectmen to acquire the necessary temporary construction easements, and permanent easements, by purchase, by gift, or by seizure by right of eminent domain. Betterments are to be assessed for the entire cost of the project against the land owners who will benefit by said construction, as allowed in G.L.'s Chapter 80.
Inserted by the **Board of Selectmen.**

ARTICLE 42. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of $10,000.00 pursuant to the provisions of Chapter 44, Section 53C, for the purpose of paying for the costs associated with the assignment of paid detail and other overtime work in the Andover Police Department and charging the contracting agencies thereof for such administrative and other associated costs.
Inserted by the **Board of Selectmen.**

ARTICLE 43. To see if the Town will vote to transfer to the jurisdiction and control of the Conservation Commission for all the purposes included in General Laws, Chapter 40, Section 8C as amended, the following described land now owned by the Town of Andover:

That portion of each of the following lots lying between the Shawsheen River and a line marked "top of steep slope" shown on a plan entitled "Site Plan, Existing Recreation Areas on Land of the Brothers of the Sacred Heart; Scale 1" = 80', John Avery Jr., Town Engineer, October 1976":

1. Lot 2 of Town Map 36
2. Lot 7 of Town Map 36
3. Lot 8 of Town Map 36
4. Lot 5 of Town Map 37
5. Lot 4 of Town Map 37

Inserted at the request of the **Conservation Commission.**

ARTICLE 44. To see if the Town will vote to accept as a public way and name Seminole Circle, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a Plan entitled "Subdivision and Acceptance Plan, Indian Ridge Estates, Subdivider, Indian Ridge Development Corp., Engineer; Clinton F Goodwin, Reg. Land Surveyor; scale 1" = 50', Dated October 1, 1971," recorded with the North Essex Registry of deeds, as Plan No. 6538. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.
On petition of **Louis D. Patracone** and others.

ARTICLE 45. To see if the Town will vote to accept as a public way and name Larchmont Circle, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Sub-division and Acceptance Plan Larchmont Circle, Andover, Mass., Scale 1" = 40', September 18, 1974, Developer Baker's Meadow Realty Trust, Andover Consultants, Inc., Engineer" and said plan is recorded with the Essex North District Registry of Deeds as Plan No. 7498. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.
On petition of **Joseph W. Watson, Jr.** and others.

ARTICLE 46. To see how the Town will vote to instruct its Senators and Representative in the Great and General Court.

RESOLUTION ON LOCAL CONTROL
OVER COUNTY BUDGET EXPENDITURES.

WHEREAS, county government in the Commonwealth is supported entirely by local property taxes, and

WHEREAS, county government officials who must set local tax rates, do not have adequate control over how those funds are spent on the county level; and

WHEREAS, county government will continue for the foreseeable future to constitute a significant cost to local governments....

THEREFORE BE IT RESOLVED, that municipal officials of this Commonwealth urge the members of the General Court to enact legislation in this session to grant control over county budgets to county advisory boards made up of local officials.

Inserted by the **Board of Selectmen.**

ARTICLE 47. To see if the Town will vote to raise by taxation, by transfer from available funds, or by borrowing, or by any combination of the foregoing and appropriate the sum of $1,000,000.00 or any other sum for the purpose of installinq storm drains and to authorize the Selectmen to acquire on behalf of the Town by purchase, by gift, or by seizure by right of eminent domain the necessary temporary construction easements and permanent easements and to take any other action related thereto.
Inserted by the **Board of Selectmen.**

ARTICLE 48. To see if the Town will vote to raise by taxation, by transfer from available funds, or by any combination of the foregoing and appropriate the sum of $100,000.00 for the purpose of installing storm drains; and to authorize the Selectmen to acquire the necessary easements by purchase, by gift, or by seizure by right of eminent domain.
Inserted by the **Board of Selectmen.**

ARTICLE 49. To see if the Town will vote to pursue and petition the Bureau of Accounts, Commonwealth of Massachusetts, to effect enterprise fund accounting for the Water and Sewer Divisions of the Andover Department of Public Works.
Inserted by the Board of Selectmen.

ARTICLE 50. To see if the Town will vote to amend Article IV of the Town's By-Laws by inserting after Section 9 a new item entitled "Section 6, **Stabilation Fund:** "(as permitted under Chapter 40, Section 5B of the General Laws) and which states that;

"The Warrant for each Annual Town Meeting shall contain an Article that reads substantially as follows: 'To see what sum, if any, that the Town will vote for use as a stabilization fund.' "

On petition of **Karl Haartz** and others.

ARTICLE 51. To see whether the Town under and pursuant to authority granted in general Laws Chapter 40D, Section 21(g), as amended, will authorize the Town Manager to enter into a contract for operation of solid waste disposal facility to be established in the Town of North Andover for the disposal of acceptable waste and for the use of by-products resulting from the operation of such facilities which contract will:

1. be for a term of twenty years, more or less;
2. include provisions for the delivery of minimum amounts of acceptable waste and payments for the use of the facilities to be based in part thereon;
3. provide for unit prices for the disposal of acceptable waste that will be graduated and for adjustments thereof, for the use or sale of steam, electricity and other by-products resulting from the use of the facility, and for credits or payments to the Town resulting therefrom;
4. provide for similar commitments by other communities;
5. provide for the use by the Town, other municipalities or other persons of the uncommitted capacity of such facility;
6. contain other provisions incidental and related to the foregoing general matters; and,
7. be generally in the form of proposed contract (copies of which are on file in the office of the Town Clerk and the Town Manager where they may be examined during office hours) negotiated by representatives of the member communities of the Northeast Solid Waste Committee (NESWC) with such changes therein as may be approved by the Board of Selectmen;

or enter into some other contract for the disposal of solid waste with any other disposal facility under such terms and conditions more favorable to the Town of Andover as the Selectmen may determine.
Inserted by the **Board of Selectmen.**

ARTICLE 52. To see if the Town will vote to raise by taxation, by transfer from available funds, or by borrowing or by any combination of the foregoing and appropriate the sum of $195,000.00 or any other sum for the purpose of repairing the roof and other portions of the Bancroft School or do anything in relation thereto.
Inserted at the request of the **School Committee.**

ARTICLE 53. To see what disposition shall be made of unexpended appropriations and free cash in the treasury.
Inserted by the **Board of Selectmen.**

ARTICLE 54. To see what amount the Town will vote to permit the assessors to use in Free Cash to reduce the 1979-80 tax rate and to affect appropriations voted at the 1979 Town Meeting.
Inserted by the **Board of Selectmen.**

ARTICLE 55. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing a sum not to exceed $10,000.00 to

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pay unpaid bills for which obligation was incurred in prior fiscal years.
Inserted by the **Board of Selectmen.**

ARTICLE 56. To see if the Town will vote to authorize the Assessors to prepare a tax commitment in accordance with the provisions of G.L.'s Chapter 59, Section 21, 23, 24, 25 and 26V as in force and effect January 1, 1979, to fund such articles of appropriation voted and approved by the Annual Town Meeting, April, 1979 and deemed necessary by those present and voting to provide for the proper and efficient operation of the Town of Andover and the Andover School Department and to provide for all other assessments which have been lawfully charged to the Town of Andover.
Inserted by the **Board of Selectmen.**

ARTICLE 57. To see if the Town will vote to petition the executive office for administration and finance, local finance appeals board of the Commonwealth of Massachusetts or any other legislative or executive body, division or agency as may be established to exempt from tax cap legislation expenditures and appropriations for the following:

1. Such sums as may be necessary to pay for the cost of existing labor contracts, labor contracts to be negotiated and applicable during FY80 and FY81 which are within the Federal Wage and Price Guidelines and the conferring of like and similar benefits and wage and salary adjustments to the independent employees of the Town of Andover and the Andover School Department;
2. To pay for the costs of an equalized valuation program and all other state mandated programs or portions thereof which are unfunded or underfunded by the state;
3. To pay for the costs of repairs to the Bancroft School and other emergency repairs and replacements of Town and School property connected with the January, 1979 flood, other natural disasters as may occur or anything related thereto;
4. And to pay for the appropriation and expenditure of any funds levied against the Town of Andover by any other autonomous school, county government or agency, court board of binding arbitration, or other agency, board, commission or tribunal which, because of the force of law, has the ability to compel the appropriation and expenditure of funds assessed against the Town of Andover.

Inserted by the **Board of Selectmen.**

And you are directed to serve this warrant by posting attested copies and publication thereof, fourteen days at least before the time and places of said meeting as directed by the By-Laws of the Town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and places of said meeting.

Given under our hands this twentieth day of February, A.D. 1979.

EDWARD M. HARRIS
SUSAN T. POORE — SELECTMEN
JAMES L. ABRAMSON — OF ANDOVER
VIRGINIA H. COLE

A True Copy
Attest,
BENJAMIN C. BROWN, Constable
March 1, 1979

COMMONWEALTH OF MASSACHUSETTS
LAND COURT DEPARTMENT OF THE TRIAL COURT
Case No. 93270

(Seal)

To JAMES K. OLSON and GEORGIA A. OLSON, both of Andover, Essex County; University Bank & Trust Co., a duly existing corporation having an usual place of business in Newton, Middlesex County; and all of said Commonwealth: and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Meeting House Hill co-operative Bank, a duly existing corporation having an usual place of business in Dorchester, Suffolk County, and said Commonwealth; claiming to be the holder of a mortgage covering real property in said Andover, numbered 2 Tanglewood Way South, given by James K. Olson and Georgia A. Olson to plaintiff, dated May 31, 1977, registered as Document No. 26506, noted on Certificate of Title No. 7705, issued from Essex County (Northern District) Registry District of the Land Court, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the nineteenth day of March 1979, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, WILLIAM I. RANDALL, Chief Justice of said Court this thirty-first day of January 1979.

JEANNE M. MALONEY
Deputy Recorder
Feb. 15, 22; Mar. 1, 1979

SHERIFF'S SALE
COMMONWEALTH OF MASSACHUSETTS
Lawrence, January 19th, A.D., 1979
Essex, ss.

Taken on execution and will be sold at Public Auction on Thursday, March 22nd, A.D., 1979 at 10 o'clock A.M. at my office, Suite 408, One Salem Green, Salem, Mass., in said County of Essex, all the right, title and interest which the within named Judgment Debtor, Blaine Scribner, had (not exempt by law from attachment or levy on execution) on the 24th day of October, A.D., 1978 at eight o'clock A.M. being the time the same was attached on Mesne Process in and to the following described real estate, to wit:

The land with the buildings thereon, situated in North Andover, Essex County, Massachusetts, being shown as Lot E on a plan entitled "Compiled Plan of Land in No. Andover, Mass." dated March 25, 1976, Dana F. Perkins, and Sons, Inc., Civil Engineers and Surveyors, Plan #7414, and further bounded and described as follows:

Westerly by Grosvenor Avenue, 147 feet;

Northerly by Lot D as shown on said plan 100 feet;

Easterly by land now or formerly of Webster and now or formerly of Mambro as shown on said plan, 150 feet; and

Southerly by land now or formerly of Pettine as shown on said plan, 100 feet.

This lot containing 14,700 square feet of land according to said plan.

Subject to easements and restrictions of record, if any there be, insofar as the same are now in force and applicable.

ROBERT E. CURRAN,
Deputy Sheriff

Execution of:
Frank DeLucia & Son, Inc. vs. Blaine Scribner
Terms of Sale: CASH
Robert E. Curran,
Deputy Sheriff
Feb. 15, 22; March 1, 1979

Lots Of Coal

Coal is the most plentiful of U.S. energy resources. Within the Rocky Mountain region alone, the estimated total of recoverable reserves is more than 3,250 billion tons.

Dispite its abundance, some 85 percent of this coal exists in seams that are too thin or under earth cover too thick to make conventional mining techniques — underground or strip mining — economical. Thus, alternative methods of recovering these fossil fuels resources are being sought by government and private sources.

SHERIFF'S SALE
COMMONWEALTH OF MASSACHUSETTS
Salem, January 25th, A.D., 1979
Essex, ss.

Taken on execution and will be sold at Public Auction on Thursday, March 22nd, A.D., 1979 at 10 o'clock A.M. at my office, Suite 408, One Salem Green, Salem, Mass., in said County of Essex, all the right, title and interest which the within named Judgment Debtor, Industrial Vinyl Sales, Inc. had (not exempt by law from attachment or levy on execution) on the 25th day of January, A.D., 1979 at two minutes past eight o'clock A.M. being the time the same was seized and taken on execution in and to the following described real estate, to wit:

Two certain parcels of land together with the buildings thereon situated in said Andover and shown on Plan entitled "Plan of Land showing Smith & Dove No. 5 Mill and Proposed rights of way, Andover, Massachusetts, April 26, 1937, Dana W. Clark, C.E., Revised September 2, 1937", recorded with North Essex Registry of Deeds as Plan No. 1070, bounded and described as follows: —

First Parcel — Commencing at the Southeasterly corner of land conveyed by the Indian Ridge Co., Inc. to Vermont Realty Co., Inc. by deed dated December 10, 1932, recorded with said deeds Book 568, Page 88; thence turning and running Westerly by said Vermont Realty Co., Inc. land sixty-eight (68) feet, more or less, to a corner thereof, thence turning and running Northerly by said Vermont Realty Co., Inc. land about sixty-four (64) feet to land conveyed by said Indian Ridge Co., Inc. to Conry Leather Co., Inc. by deed dated December, 1936, recorded with said Deeds Book 604, Page 438; thence turning and running Southwesterly by said Conry Leather Co., Inc. sixty-seven (67) feet to the Southeasterly corner of other land conveyed to said Conry Leather Co., Inc. by said Indian Ridge Co., Inc. by deed dated September 15, 1937, recorded in said Deeds Book 611, Page 446; thence turning and running Southerly thirty-seven (37) feet and Southwesterly by said Conry land eighty-three and 7/10 (83.7) feet to a corner; thence turning and running Northerly by said Conry Leather Co., Inc. land thirty (30) feet to the Southeasterly corner of land belonging to Harry Axelrod deeded to him by said Indian Ridge Co., Inc. by deed dated June 18, 1941 and recorded with said Deeds Book 642, Page 32; thence by said Axelrod land in two courses, one of about fifty-six (56) feet and the other about sixty (60) feet to a corner of said Axelrod's land; thence turning and running Northerly by said Axelrod's land thirty-eight (38) feet to the Southwesterly corner of said Axelrod's land; thence turning and running Northeasterly about thirty-one (31) feet and Northerly about seventy (70) feet to the South bank of the Shawsheen River, both courses being by land conveyed to Hattie V. Stephenson by said Indian Ridge Co., Inc. by deed dated March 22, 1937, recorded in said Deeds Book 611, Page 24; thence turning and running Westerly by the bank of said River about twenty (20) feet to other land conveyed to said Stephenson by the said Indian Ridge Co., Inc. by deed dated May 9, 1936, recorded in said Deeds Book 598, Page 215, thence turning and running by said last named Stephenson's land in five (5) courses as follows: —

Southerly sixty-three and 25/100 (63.25) feet;
Southwesterly sixty and 5/10 (60.5) feet;
Westerly eighty-seven and 1/10 (87.1) feet, a little South of
Westerly seventy-nine and 5/10 (79.5) feet;
Southerly eighty-eight and 5/10 (88.5) feet to a stone bound at land heretofore conveyed by the said Indian Ridge Co., Inc. and M. J. Stevens & Sons Company by deed dated November 8, 1937, recorded with said Deeds Book 611, Page 450; thence the line turns and runs in a generally Easterly direction by said Steven's land in the following courses: —

Eighty-four and 8/10 (84.8) feet;
Ninety-four and (94) feet;
Eighty-seven and 25/100 (87.25) feet;
One Hundred (100) feet;
Seventy-five and 3/4 (75 3/4) feet, and

Twenty-nine (29) feet to the Southeasterly corner of the rectangular plot marked "right of way" on said plan; thence the line runs by said Steven's land Southeasterly about eight (8) feet to land of the Boston and Maine Railroad; thence Northerly by said Railroad land about forty-five (45) feet to the point of beginning.

Second Parcel — That certain parcel situated on Essex Street in said Andover, beginning at the Northeasterly corner of land of Keith, the line runs Easterly by Essex Street forty-eight and 15/100 (48.15) feet to land of Auchterlonie; thence turning and running Southeasterly as the retaining wall stands along said Auchterlonie's land one hundred and eighty and 5/10 (180.5) feet to said land of Vermont Realty Co., Inc.; thence turning and running Southerly by Vermont Realty Co., Inc.'s land fifty-four and 3/100 (54.03) feet to said first mentioned Conry Leather Co., Inc.'s land; thence turning and running Westerly by said Conry's Leather Co., Inc.'s land fifty-three (53) feet to a point; thence turning and running Northerly forty-four and 5/10 (44.5) feet to an iron post, and turning and running still Northerly forty-four and 5/10 (44.5) feet to an iron post, and thence running still Northerly by slighty more Westerly one hundred (100) feet to a stone bound at the Southeasterly corner of said Keith land, and thence Northerly by said Keith land ninety-seven (97) feet to the point of beginning.

The buildings on the premises hereby conveyed are marked in said Plan No. 8 Office and Warehouse.

Being the same premises to us conveyed by deed of Alden Hathaway and Joan Hathaway dated May 11, 1961 and recorded in Essex Registry of Deeds, North District, on June 6, 1961 in Book 937, Page 243.

Subject to and together with the benefit of all easements, agreements, rights, restrictions or other matters of record affecting the premises hereby conveyed.

The consideration for this deed is such that no revenue stamps are required.

ROBERT E. CURRAN, Deputy Sheriff

Execution of: George J. McCarthy, Ins. vs. Industrial Vinyl Sales, Inc.
Terms of Sale: CASH
Robert E. Curran, Deputy Sheriff
February 22; March 1, 8, 1979

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LEGAL NOTICES

ANDOVER CONSERVATION COMMISSION
TOWN HALL
ANDOVER, MASS.

NOTICE OF PUBLIC HEARING WETLANDS PROTECTION ACT
Chapter 131, Section 40

A public hearing will be held in the Conference Room, Town Hall, Andover on Tuesday, 6 March 1979 commencing at 9 p.m. on the Notice of Intent filed by ANDOVER CONSULTANTS INC., 8 Tilton Street, Methuen, Mass. on behalf of AUGUSTINE P. SHEEHY of Dundee Park, Essex Street, Andover to fill, dredge or alter land which falls within the jurisdiction of the above statute, being the construction of a concrete block building with appurtenant construction. Location of above project will be at Dundee Park, Essex Street. Plans for this project are on file in the Conservation Office, Town Hall.

ROBERT A. PUSTELL,
Andover Conservation
Chairman
March 1, 1979

ANDOVER CONSERVATION COMMISSION
TOWN HALL
ANDOVER, MASS.

NOTICE OF PUBLIC HEARING WETLANDS PROTECTION ACT
Chapter 131, Section 40

A public hearing will be held in the Conference Room, Town Hall, Andover on Tuesday, 6 March 1979 commencing at 8:30 p.m. on the Notice of Intent filed by PAUL K. BUTT, 3 Kilmarnock Street, Wilmington, Mass. on behalf of JAMES H. EATON, III, 80 Argilla Road, Andover to fill, dredge or alter land which falls within the jurisdiction of the above statute, being the construction of a roadway and the construction of four single family dwellings with appurtenant construction. Location of the project is 80 Argilla Road off Lowell Street.

Plans for the project are on file in the Andover Conservation Office, Town Hall.

ROBERT A. PUSTELL,
Chairman
Andover Conservation
Commission
March 1

The FBI has 169 million fingerprints on file — no two of which are exactly alike.

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 344210

Essex, ss.

To all persons interested in the estate of LORETTA G. ABERCROMBIE late of Andover in said County, deceased and to the ATTORNEY GENERAL of said Commonwealth.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by HENRY DOLAN of Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of March 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this thirteenth day of February 1979.

JOHN F. BURKE, Register
From the office of:
Greeley & Shea
2 Punchard Ave.
Andover, Mass.01810
Feb. 22; March 1, 8, 1979

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket no. 344206

Essex, ss.

To all persons interested in the estate of ELSA M. HAGER late of Andover in said County deceased and to the ATTORNEY GENERAL of said Commonwealth.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by EDWARD F. CREGG of Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the seventh day of May 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this sixteenth day of February 1979.

JOHN F. BURKE, Register
From the office of:
Edward F. Cregg
Sherman and Cregg Attys.
15 Central St.
Andover, MA 01810
Feb. 22; March 1, 8, 1979

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a-M-1

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 344189

Essex, ss.

To all persons interested in the estate of HENRY E. FROTTON, otherwise known as HENRY EDWARD FROTTEN, HENRY E. FROTTEN and HENRY EDWARD FROTTON late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by ELEANOR B. FROTTEN of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the nineteenth day of March 1979, the return day of this citation.

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twelfth day of February 1979.

JOHN F. BURKE, Register
Feb. 22; March 1, 8, 1979

On Deans List

Eight students from Andover were named to the deans list for undergraduate students at Salem State College for the fall semester.

Those named were: Mary Ann Allen, 27 Memorial Circle; Hermine Cleary 1 Chapman Ave.; Jane Fortier, 7 Hendersen Ave.; Sandra Green, 289 Lowell St.; Stephen Hanlon, 39 Linwood St.; Corinne Malandrino, 9 Brook St.; Nancy Quinn, 41 Tewksbury St.; anc Lee Shionis, 36 Wild Rose Drive.

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a-F-22; M-1

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c-J-19-TF

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This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings, advertised in this newspaper are available on an equal opportunity basis. Any home seeker who feels he or she has encountered discrimination should contact the HUB Equal Opportunity Office, JFK Federal Building Room, 510 Boston, Mass.

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Real Estate
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REALTOR

DECISION FOR NEWLYWEDS

Congratulations! You're engaged to be married. decision time is coming. Shall the first den of your dreams be a cozy apartment or a comfortable home, large enough to house your projected number of offsprings?

Stop and reflect these alternatives. Apartment rents are climbing as available space lessens. On top of this, the monthly rent checks represent money that is gone forever. On the other hand, mortgage payments are a form of forced savings and actually build an equity for you. Also you can probably look forward to a profit when you eventually sell.

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Either way you decide — have a happy honeymoon!

* * * * *

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Punchard Ave., Andover. Phone: 475-5100. We're here to help.

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ee-M-1

EXPERIENCED HOUSEKEEPER WITH excellent references and own transportation desires work in apartments or private home. Call **898-4820** after 5 P.M.
ee-M-1-8-15-22-29

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f-F-15-22; M-1-8

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g-M-1

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Articles for Sale

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h-M-1-8

ZENITH STEREO, MEDITERANEAN wood cabinet — AM/FM radio, cartridge tape. 7 months new. $225.00. **475-8975** after 5 P.M.
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NEW RINSE-N-VAC steam cleans carpets cleaner and keeps them cleaner longer. Rent at Scanlon Hardware, 45 Main St., Andover. **475-0102.**
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ANTIQUE OAK TABLE, oblong — Lazy Boy Rocker, 5 x 7 Scandanavian rug, white wicker floor lamp. **470-1100.**
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36 INCH RED Dresser; 20 inch Columbia convertible bike with training wheels, a 22 inch girl's bike; a school desk. Call **475-9125,** evenings.
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SCULPTURED RUG, fringes Estelle pattern, turquoise, 4 x 6 and 6 x 9, seafoam green 9 x 15. Kantwet (CareSeat) infant-toddler car seat. **475-3082.**
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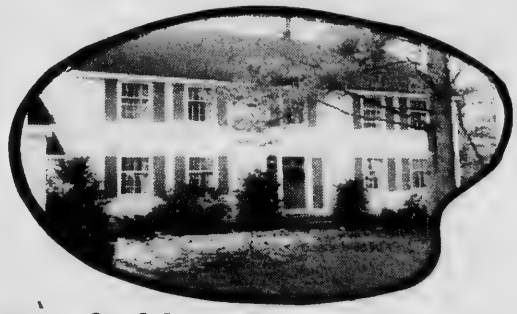

Topsfield Gallery 887-8504

TOPSFIELD — Builder's own 5 bedroom Colonial on one of Topsfield's most desirable streets. First floor fireplaced family room and den, formal dining room, family size eat-in kitchen, 2½ baths, screened porch, 2 car garage. **Offered at $125,000. Call Topsfield Gallery 887-8504.**

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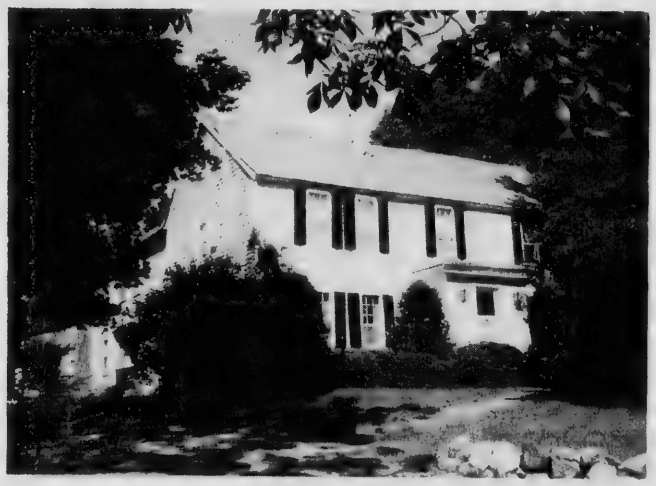
Rt. 1A, Wenham — 6 Market Sq. Newburyport — Rt. 1, Topsfield

A FINE OLD — COLONIAL



SPECTACULAR VALUE IN NORTH ANDOVER — Antique Colonial on over 3½ acres in fabulous location on Johnson Street. Charming living room and dining room restored with care. Convenient country kitchen retains charm with open hearth fireplace for winter coziness and screened porch for summer pleasure. Half bath and laundry area complete first floor — four delightful bedroom and full bath. Outbuildings include 2 car garage, 2 story carriage shed with unfinished 2nd story with fireplace and enormous barn.

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h-M-1-8-15-22-29-TF

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ANTIQUES — SMALL DEALER wants to buy small antiques; pine tables, chairs, kitchen items, china, rockers. **475-5949.**
i-J-18-25-TF

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i TF

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Houses for Sale m

FIVE ROOM CAPE, unfinished upstairs, excellent condition, hardwood floors, all gas, aluminum siding, garage, beautifully landscaped. $52,-900, by owner, **470-0862.**
m M-1

ANDOVER — SMASHING 5 bedroom center hall balconied colonial. 4 years young. Fireplaced living room and family room. Hot water Gas heat. Low taxes. 1¼ wooded acres. Principals. $132,000.00. **470-0285.**
m-M-1

Houses Wanted m i

HOUSE WANTED — OWNER or builder. Center entrance colonial, 4 bedrooms, 2 baths, large family room, eat-in kitchen, 1 or 2 fireplaces. Excellent condition. One plus acres. Barn or 2 car garage. Move in July 30th. Private. **944-5665.** m-i-F-15-22-TF

WANTED: HOUSE IN North Andover in the $60's. Principals only. Please call **664-5454** after 6 P.M.
mi-M-I-8

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ROOMY 3 or 4 bedroom **COLONIAL** on acre plus wooded lot...eat-in kitchen adjoining **COMFORTABLE** family room...formal living and dining rooms with bow windows...**PRICED TO SELL AT...** **$81,000**

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4 BEDROOM GAMBREL

Fireplaced living room, dining room, eat-in kitchen, den, two full bathrooms, large screened-in porch. Large landscaped lot, well established neighborhood. Near schools and easy access to routes 93 and 495. **$78,900**

Principals only

Shown by appointment only...Call 475-7349

Eight room, four bedroom colonial, fireplaced family room with cathedral ceiling. One acre lot. **$95,000**

Charming 6 room colonial in popular family neighborhood. Exquisitely decorated and in move-in condition. **$69,500**

Six room, three bedrooms, 1½ baths. Fireplaced family room, large country kitchen.

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Wingaersheek Beach, ocean view. Super 9 room, 2 floor summer home with full deck and sweeping view of ocean and Annisuam Light House and Yacht Club. 5 extra large bedrooms, Family room, 2 full baths, outdoor shower, dish washer, disposal, electric self-cleaning range, washer and dryer, private 1¼ mile sandy beach. Security patrolled, restricted acccess. Parking up to 6 cars. Offered by owner. **470-0772.**

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Tewksbury — ATTENTION Tennis Buffs — 3 Bedroom ranch with newly remodeled kitchen, large basement ready for finishing with wood burning stove, plus screened in porch. Fenced in yard featuring new Tennis Court. All this for only —

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CAPE 5 ROOMS 8 2 bedrooms, 1½ baths; acre lot, West Andovr. $450.00 month. Tenant pays utilities. Available March 1st. Lee Dodd Realty, 30 Park St., Andover, **475-8543.**

.mm-M-1

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LAWRENCE — MODERN 2 Bedrooms, w/w, tile bath, disposal, air conditioned. $210.00 — $230.00 heated. **682-4585** or **731-1870.**

n-M-1-8-15-22-29-TF

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STUNNING SPLIT on well maintained, well landscaped lot, convenient to Rt. 93. 3 good bedrooms, generous living room with excellent wall space, formal dining room, plus eat-in kitchen — fabulous big family room with floor to ceiling brick fireplace — 2 car garage.

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BRITISH COLONIAL APARTMENT Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 10-8; weekends 10-5. For information Call **685-7467.** n-M-3-10-17-24-31-TF

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LARGE, FURNISHED ROOM for gentleman in Wilmington, near Andover line. Restful, spacious surroundings. **658-4793.** Call 4-8 PM. o-J-18-25-TF

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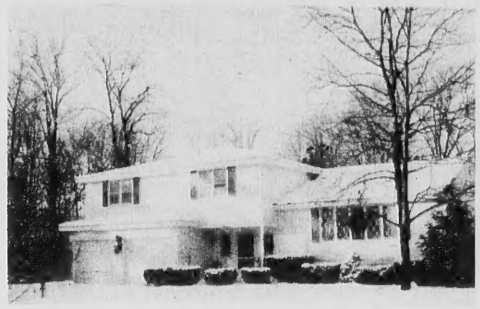

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Drama, equality and superb design combined to create an environment of unparalled living space in this gracious Tudor home on lovely wooded acre. This 4 bedroom, 2½ bath home features a fieldstone fireplaced, cathdral ceiling family room which leads to a private hide-a-way or studio over the garage, excellent size eat-in kitchen, formal dining room, plus much, much more.

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AN ADVENTURE IN GOOD TASTE. . . is awaiting you in this rare find. This is a home with true personality. Featdring a fieldstone fireplaced wall to wall carpeted family room, large eat-in kitchen with sliding glass door to a screened in porch, 26' x 12.5' carpeted living room (all rooms have hardwood floors), 4 excellent size bedrooms, built-in vacuum system, built-in burgular alarm, timed exterior lights, built-in atenna, plus much, much more. A MUST SEE!!!

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There are tennis courts here. A swimming pool. A private beach and boat dock on historic Stevens Pond.

There are nature trails. And ski trails. And riding paths. All on 22 of the most beautiful acres of New England countryside you've ever seen.

The Millpond lifestyle begins at **$90,000**. Why not come out sometime, and take a careful look at this carefully planned community.

To get here, take Rt. 495 to the Mass. Avenue exit (North Andover). Turn left on 125, and one-half mile later, turn right on Pleasant St. Millpond is one-quarter mile down, on Stevens Pond. From Rt. 128, take 95 North to Exit 15 (Rt. 125 to North Andover). At 114/125, turn left. Bear right at first traffic light, staying on 125. Turn right on Pleasant St., about 1½ miles down. Millpond is a quarter of a mile away.

Millpond Townehomes

Office Space for Rent

ANDOVER OFFICE/Retail Space. 1000 square feet. Available immediately. Ideal location. Call for details. Berge's Realtors, 96 Main Street. **475-8645.** r-M-1

Land for Sale

ANDOVER — SINGLE BUILDING lot. Two country acres with good assessibility to Rte. 93. Located near prestigeous Farrwood Forest. $21,000 The Howe Agency **475-5100.** ss-N-16-22-30-TF

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OLDS OMEGA 1976 — 2 door, 6 cylinder, auto., p/s, air, AM/FM. Buckets with console. Snow tires. 30,000 miles. $3,400.00. Call **682-3799** after 4. x-M-1-8

ANDOVER EXCLUSIVE

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Call anytime 475-4477

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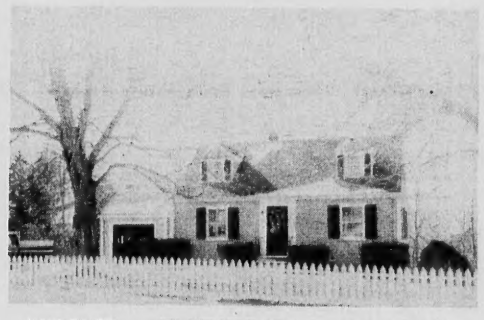

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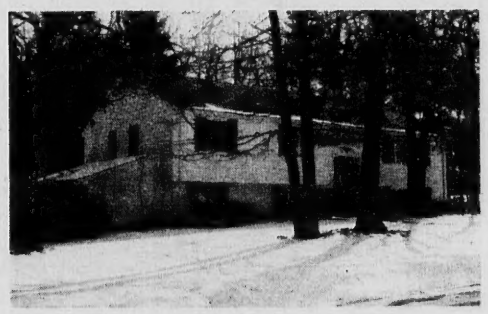

ANDOVER — OVERSIZED SPLIT ENTRY set on natural lot in very desirable central location. Spacious rooms include beamed ceiling fireplaced living room, fantastic country kitchen-dining room, 3 bedrooms, 2½ baths and family room PLUS in-law apartment with applianced kitchen, full bath, fireplaced living room, bedroom and separate entrance. Gas heat and town services add to the pluses this house has to offer!

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ANDOVER — SOPHISTICATED RANCH on well landscaped lot, walking distance to high school. Extra large sunken fireplaced living room, formal dining area, applianced kitchen with adjoining panelled TV room, fireplaced family room with bar, 3 bedrooms, 2½ baths, screened porch, 2 car garage, and lovely patio area with beautiful in-ground pool.

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Books Given In Memory Of Youth

Three books have been given to Andover schools in memory of School Committeeman Casimir Kolaski's brother.

Matthew Kolaski, 19, was killed in auto accident Feb. 15. A resident of Ridgefield, Conn., he was a sophomore at Fairfield University. He is survived by his mother, Mrs. Julia Kolaski, and four brothers, Andrew, Thomas, Gerard and Casimir.

A book, "Solar Homes," has been given to the Andover High Library by the school committee, and "50 Wonders of Tutankhamun" has been placed in Shawsheen School's media center by the Shawsheen faculty and students. A third is being given by the secondary and elementary principals.

To Order Removal Of Junk Cars

The staff of the office of the inspector of buildings will be making a concerted effort during the next month to rid the town of Andover of unregistered and registered vehicles unfit for travel, according to the town bylaw which reads in part:

"A lot containing more than one unregistered or registered vehicle not in condition for travel and stored in the open shall be considered to fall within this definition. The one motor vehicle permitted shall be stored so that it is not visible from any way or from any residential property or from any Office Park District which abuts the lot on which the motor vehicle is stored." Article VIII, Section IV-B-30-(e), Andover Zoning By-Law.

East Reuse Committee Appointed

A six-person committee to study possibilities for the reuse of East Junior High in the event a new East is built was apppointed by selectmen Monday night.

Paul Curley, Steve Zaimes, Al Hart, Margaret Keck, John Kalil and Donald Mulvey comprise the committee.

Budgets

(Continued from Page One)

In the area of community services, there will be an increase in user fees which will offset increases in operating costs, Clark said.

This basically results in those benefitting from programs conducted by the department paying for the cost. Also contemplated is town meeting approval for sale of the Cardinal Cushing gymnasium which will result in curtailing any increase in the scope of department programs.

Police, fire and public works department budgets show increases due to negotiated contracts and normal inflationary factors.

Clark pointed out that pending tax cap legislation in its present form makes it difficult to adequately perform fiscal planning.

Governor King in his campaign pledged property tax relief, but to date has only come up with regulations on the local property tax, Clark said. Also promised was increase in state reimbursements, which the governor has not yet discussed.

"In terms of general government costs, we have exercised reduction," Clark said. "If we don't have offsetting state-shared revenues, then some services will have to suffer."

Among those services which may suffer would be the refuse collection service.

The contractor still has six months to go on the current three-year contract with the town.

Problems of the past few months have been relieved somewhat by better weather and fewer equipment breakdowns.

But, Clark points out, in view of tax cap requirements, it may be necessary to eliminate this service. If it is to be continued, it will be part of the 1979-'80 fiscal year budget to be acted on at town meeting this year. A new conctract will be put out to bid in late summer.

Flood

(Continued from Page One)

repaired. He said he is hopeful the work can be done for between $200,000-$250,000.

Three contractors have submitted quotes for the work and they are currently under study. Once the contract is awarded, probably within the week, repairs could be completed within a month or so, if the weather permits.

While the trunk line break poses somewhat of a problem, it is hardly as serious as what could have happened if the pumping station were lost. Failure there would have resulted in sewage backing up into homes and overflowing streets.

The break in the line results in some sewage not being carried through the line, and possibly getting into the Shawsheen river, but not as srious a health hazard.

According to Congressman James Shannon, who represents Andover in the Fifth District, over $1 million in loans have been applied f r Andover homes and businesses hit by the flood.

Shannon said this week that applications to the Small Business Administration showed that 14 homeowners had applied for a total of $120,000 in SBA loans and eight Andover businesses had sought approval of $950,000

The SBA is the agency which is processing the applications for 7 3/8 per cent loans to restore flood-damaged property.

Shannon pointed out that the deadline for filing applications for property damage loans is April 2.

Beans were used as ballots by the ancient Greeks and Romans: white ones for yes, black ones for no.

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